Doc#: 0325820036 Eugene "Gene" Moore Fee: \$28.00 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 09/15/2003 07:37 AM Pg: 1 of 3

POWER OF ATTORNEY made this 19 day of

1. I, Neeta Pariko hereby appoint: Mahesh Parikh as, attorney-in-fact (my agent) to act for me and in my name (ir any way I could act in person) with respect to the following powers, as defined in Section 3-4 of the "Statutory Short form Power of Attorney for Property Law" (including all amendments), but subject to any limitations on or additions to the specified powers inserted below: All Real Estate Transaction Powers

Matters relating to the Sale/Purchase of 754° E. Prairie Rd., Skokie, IL 60076

### SEE ATTACHED LEGAL

P.I.N. 10-26-301-075-0000 Property Address: 7549 & Prairie Rd., Skokie, IL 60076

- 2. In addition to the powers granted above, I grant my age it the following powers (here you may add any other delegable powers including, without limitation, power to make gifts, exercise powers of appointment, name of change beneficiaries or joint tenants or revoke or amend any trust specifically referred to below):
- 3. My agent shall have the right by written instrument to delegate any or all of the foregoing powers involving discretionary decision making to any person or persons whom my agent may select but such delegation may be amended or revoked by any egent (including any successor) named by me who is acting under this power of attorney at the time of reference.
- 4. My agent shall be entitled to reasonable compensation for services rendered as agent under this power of attorney.
- 5. ( ) This power of attorney shall become effective on 8-19-03

3ap

#S257 23

# **UNOFFICIAL COPY**

6.	(V)	This pow	er of attorney	shall termina	te on	8-3	11-03	
order	t the of named	ffice of age	nt, I name the sor(s) to such	all die, becon e following (e	ne incompet each to act a	ent, resign lone and su	or refuse to accessively in the	
while perso certif	the pen is unlied by	rson is a m able to giv a licensed	inor or an adj e prompt and physician. my estate (m	judicated inco intelligent co ny property) i	empetent or ensideration s to be appo	disabled per to business inted, I nor	ninate the agent	.t
acting	g unde.	this powe	r of attorney	as such guard	ian, to serve	without b	ond or security.	
9. impo	I am rt of th	rully infor is grant of	med as to all powers to my	the contents agent	of this form	and under	stand the full	
Neet	<u>N</u> Λ a Parik	n-Pau	Q.S.		Kac Witness Mach	akia.	VA.	- les
			:	4	Witness		,	
				$C_{1}$				
		,						
State	of_	Hinois Cook	<u>5</u> )		7/2			
Cou								
	The	undersign	ed, a notary p	oublic in and	for the above	e county at	d state, certifies	1
that	Neete	Parikh, kno	own to me to	be the same p	erson(s) wh	iose nagleti	) is/are subscribe	: <b>a</b>
	baterra.	and signin.	r and deliveri	of attorney, and the instruction of the instruction of the instruction set for the set of the set o	nent as the I	ree and vo	lumbary act of the	
the	signatu	re(s) of the	agent(s).		1	hu 1		
Data	ed:	4.019	2003	-	Smill	M Taf	"OFFICIAL	SEAL"
				.No	tary Public		SAM M. f	FILPI ate of Illinois
						\ \ :	My Commission Ex	PUTCHE UNITED
<b>O</b>	(Se						\$14000000000000000000000000000000000000	AAAAAA TOO
TH	nmissi S INS	on Expires TRUMEN	PREPARE!	DBY and RE	TURN TO:	Gardi & A	ssociates, Ltd.,	
_ ~					7T CO177	•		

1450 E. American Lane, Suite 1400, Schaumburg, IL 60173

0325820036 Page: 3 of 3

## **UNOFFICIAL COPY**



### TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000525723 OC STREET ADDRESS: 7549 E. PRAIRIE RD.

CITY: SKOKIE COUNTY: COOK COUNTY

TAX NUMBER: 10-26-301-075-0000

#### LEGAL DESCRIPTION:

PARCEL 1: ALL OF LOTS 28 AND 29 (EXCEPT THE NORTH 71.12 FEET THEREOF) AND (EXCEPT THE SOUTH 20.0 FEET OF THE WEST 31.5 FEET OF THE EAST 35.5 FEET THEREOF OF LOTS 28 ATD 29 AS A TRACT) SUBJECT TO AN EASEMENT OVER THE EAST 4.0 FEET OF LOT 28 THEREOF IN BLOCK 2, TOGETHER WITH THE EAST 7 FEET OF VACATED PRAIRIE ROAD LYING WEST OF AND ADJOINING THAT PORTION OF LOTS 28 AND 29 AFORESAID, IN SALACH'S HOWARD CRIMFORD SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE COUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 8538370, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 20.0 FEET CF THE EAST 10.5 FEET OF THE WEST 21.0 FEET OF LOT 28 THEREOF IN BLOCK 2 IN SALACY'S HOWARD-CRAWFORD SUBDIVISION AFORESAID.

PARCEL 3: THE EAST 7 FEET OF VACAIFY PRAIRIE ROAD ADJOINING PARCELS 1 AND 2, AFORESAID ALL IN BLOCK 2 IN SALACH'S HOWARD-CRAWFORD SUBDIVISION AFORESAID.

PARCEL 4: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH AND DEFINED IN DOCUMENT 17082036 AND AS CREATED BY DEED RECORDED AS DOCUMENT 18628900.