

UNOFFICIAL COPY



Doc#: 0325826150
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/15/2003 11:59 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
LAURENCE J WHITE
538 CLEVELAND AVENUE
ARLINGTON HEIGHTS, IL 60005

Loan No. 600359736

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

SJ/16/03

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Reserv Mortgage) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **538 S CLEVELAND AVENUE, ARLINGTON HEIGH**
Permanent Tax No.: **03322340300000**

from the lien of a certain mortgage made and executed by **LAURENCE J. WHITE AND PATRICIA S. WHITE**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, RESERV MORTGAGE) on **July 25 2002**, and recorded in Document No. **0020859821**, Book **9845**, Page **0228**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **August 4, 2003**.



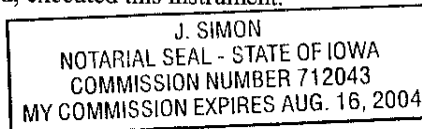
Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, Reserv
Mortgage)

By: *[Signature]*
Vickie Ingamells, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **August 4, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature *J. Simon*
Expiration Date: **08/16/2004**
2003-04-15

MIN: 100037506003597367 MERS Telephone: 1-888-679-6377

(Notary's Seal)

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BOX 15

UNOFFICIAL COPY

Loan No. 600359736

EXHIBIT A

LOT 10 (EXCEPT THE NORTH 22.0 FEET THEREOF) AND THE NORTH 33.0 FEET OF LOT 11 IN BLOCK 7 IN ARLINGTON HEIGHTS, PARK MANOR, A SUBDIVISION IN THE EAST 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT RECORDED APRIL 29, 1926 AS DOCUMENT 9257733, IN COOK COUNTY. KNOWN AS: 538 CLEVELAND AVENUE ARLINGTON HEIGHTS, IL 60005

Property of Cook County Clerk's Office