## **UNOFFICIAL COPY**



TRUSTEE'S DEED



ADDISON • NAPERVILLE (630) 629-5000 • MEMBER FDIC Doc#: 0325826311 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 09/15/2003 03:55 PM Pg: 1 of 3

This space for affixing Riders and Revenue Stamps

		The above space for recorders use only			
THIS INDENTURE, Made this _	4TH	day of	AUGUST		, 2003
between OXFORD BANK & TR as Trustee under the provisions dated MARCH 9, 2000 and STEPHANIE CARENBACK	of a deed of and known or	r deeds in trust n its records as	to said bank in Trust No. 793	pursuance of a to , party	rust agreemen of the first part
STEPHANIE CARENBACK 5016 CHAMBERS DRIVE BARRINGTON, IL	Ox				Oʻ
WITNESSETH, That sa (\$10.00) Dollars, and other goo party(ies) of the second part, the llinois, to-wit:	id party of the od and valuat	e first part, in d ble consideratio	consideration of ons in hand paid	l, does hereby co	nd zero/100ths
See attached Legal Desc	ription.		MA	in the second	
Permanent Index No. 02-	08-409-007	7; 02-08-409-	008; 02-08-40	07-004; 02-08-4	407-006
Common Address: 1772				ois 60067	
	Fust (	Emercant	itle 457	494	),_

together with the tenements and appurtenances there unto belonging.

TO HAVE AND TO HOLD the same unto said party(ies) of the second part, and to the proper use, benefit and behoof forever of said party(ies) of the second part.

SUBJECT TO: All unpaid taxes and special assessments, if any, and any easements, encumbrances and restrictions of record.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage conveying the above described premises (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Vice President, the

day and year first above written.

**OXFORD BANK & TRUST** Trustee as aforesaid.

STATE OF ILLINOIS COUNTY OF DU PAGE Iren S. Moni

Assistant Vice President & Trust Officer

I, the undersigned, A NOTARY PUBLIC in and for the said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named Trust Officer of OXFORD BANK & TRUST and the above named Vice President of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Trust Officer and Vice President respectively, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Vice President did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own and voluntary act, and as the free and voluntary act or said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this.

Lauroi August, 2003

550055555555555555 OFFICIAL SEAL'

PLEASE MAIL & Only Communion Expires 10/29/03 Bossouderssouderssoude

STEPHANIE CARENBACK

1772 ETHANS GLEN DRIVE

Nancy S. Scotillo

1215. Wilke #500 Arlington Heights , L 60005

MAIL SUASEQUENT TAX BILLS TO:

STEPHANIE CARENBACK 1772 ETHANS GLEN DRIVE PALATINE, IL 60067

This Document Prepared By: Irene S. Nowicki Trust Officer **OXFORD BANK & TRUST** 1100 West Lake Street Addison, IL 60101 (708) 629-5000

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## LEGAL DESCRIPTION

Lot 88 in ETHAN'S GLEN WEST SUBDIVISION BEING A PART OF THE SOUTHEAST QUARTER OF SECTION 8, AND THE SW QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 2002 AS DOCUMENT 0021038629 IN COOK COUNTY, IL

P.I.N 02-08-409-007; 02-08-409-008; 02-08-407-004; 02-08-407-006

Common Street Address: 1772 W. ETHANS GLEN DRIVE, PALATINE, IL 60067

