

UNOFFICIAL COPY



Doc#: 0325831010
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/15/2003 12:43 PM Pg: 1 of 3

210497

This instrument was prepared by and
when recorded, please return to:

Winston & Strawn
35 West Wacker Drive
Chicago, Illinois 60601
Attn: Stephen N. Sher, Esq.

PIN: 25-16-310-001 and -002
25-16-332-012 and -013

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, LASALLE BANK NATIONAL ASSOCIATION, a national banking association (f/k/a LaSalle National Bank) ("**Mortgage**"), does hereby acknowledge the payment of the indebtedness secured by that certain Leasehold Mortgage, Assignment of Rents and Leases and Security Agreement dated as of July 1, 1994 (the "**Mortgage**") and recorded with the Cook County, Illinois Recorder of Deeds on July 22, 1994 as Document No. 94641462 from Halsted Terrace Nursing Center, Inc., an Illinois corporation, to and in favor of Mortgagee, and for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby fully releases from the lien, operation and effect of the Mortgage any and all interest of Mortgagee in and to the real property secured by the Mortgage, together with all the appurtenances and privileges thereunto belonging or appertaining, which real property is more particularly on Exhibit A, attached hereto and incorporated herein.

IN WITNESS WHEREOF, Mortgagee has caused this instrument to be duly executed as of the 18 day of June, 2003.

LASALLE BANK NATIONAL ASSOCIATION

By: [Signature]
Name: PETER KANE
Its: First Vice President

Box 430

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Elizabeth Reyes, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Peter Kane, the First Vice President of LASALLE BANK NATIONAL ASSOCIATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that s/he signed and delivered said instrument as such officer of such association, as his or her own free and voluntary act and as the free and voluntary act of such association, not personally, but as aforesaid, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 18 day of June, 2003.

Elizabeth Reyes
NOTARY PUBLIC

My Commission Expires:

5/30/06



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EXHIBIT A

LEGAL DESCRIPTION

***PARCEL 1:
THE WEST 158 FEET OF THE NORTH HALF OF LOT 52, (EXCEPT THE SOUTH 50 FEET THEREOF) AND (EXCEPT THE NORTH 33 FEET AND EXCEPT THE WEST 50 FEET OF SAID NORTH HALF OF LOT 52 TAKEN FOR STREETS) IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:
THE SOUTH 50 FEET OF THE EAST 108 FEET OF THE WEST 158 FEET OF THE NORTH HALF OF LOT 52 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:
THE EAST 108 FEET OF THE WEST 158 FEET OF THE SOUTH HALF OF LOT 52; ALSO THAT PART OF THE EAST 108 FEET OF THE WEST 158 FEET OF LOT 53 LYING NORTH OF THE SOUTH 33 FEET OF SAID LOT 52, ALL IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.***