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This document was prepared by and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE 620 W BURLINGTON AVE LaGRANGE, ILLINOIS 60525/



Doc#: 0325832129

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/15/2003 01:32 PM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose ______

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF ICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LAGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Lawrence G. Baker and Bonnie L. Baker, his wife, as joint tenants their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 14th day of March, 1956, and recorded in the Recorder's Office of Cook County, in the state of Illinois, in book __ of records, on page __, as document 96194/39, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

LOT 5 IN BLOCK I CORONET CONSTRUCTION CO'S RESUBDIVISION OF OAK AVENUE ADD TO BROOKFIELD IN THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 15446935 AND RE-RECORDED AS DOCUMENT 15471573, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or	appertaning.
Permanent Real Estate Index Number(s): 18-03-218-054-0000 Address(es) of Premises: 4129 Oak Ave., Brookfield, IL 60513 Witness hand and seal, this 29th day of August, 2003.	SO _E
	RICHARD J. HALEY, EXECUTIVE VICE PRESIDENT
<u></u>	P. KEVIN MCLAUGHLIN, SENIOR VICE PRESIDENT

This instrument was prepared by & should be mailed to: Loan Operations

First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, IL 60525

81-62-8-17 3/3

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STATE OF ILLINOIS COUNTY OF (OOK)

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard J. Haley, personally known to me to be the Executive Vice President of First National Bank of LaGrange, an Illinois corporation, and P. Kevin McLaughlin, personally known to me to be the Senior Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Senior Vice President they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 2nd day of Scotemuler

"OFFICIAL SEAL"
SUSAN BISHOP

SUSAN BISHOP

SUSAN BISHOP Notary Public, State of Illinois Commission Expires 2-19-200

Commission Expires 2 - 19 - 07Ox Coot County Clart's Office