# UNOFFICIAL COPY

This Instrument Prepared By:

Doc#: 0325839192

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds
Date: 09/15/2003 04:04 PM Pg: 1 of 2

After Recording Return To:
FIRST SWITZERLAND
FINANCIAL LTD
3205 N. CLARK
CHICAGO, ILLINOIS 60657

- Space Above For Recorder's Use

#### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC., A CHIFORNIA CORPORATION, 3601 MINNESOTA DRIVE, MAC X4701-022, BLOOMINGTON, MN 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 20, 2003 executed by EILEEN DEJESUS AND DISA DEJESUS AS JOINT TENANTS

to FIRST SWITZERLAND FINANCIAL LTD, LLC a corporation organized under the laws of the State of LLINOIS and whose principal place of business is 3205 N. CLARK, CHICAGO, ILLINOIS 60657

and recorded as Document No. , by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS

EXHIBIT "A".

P.I.N.: 14194340491004, 1009, 1010

Commonly known as: 1714 BELMONT UNIT C, CHICAGO, ILLINO'S 60657 Together with the note or notes therein described or referred to, the money due and to become the referred with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On MWS 20, 2003 before me, the undersigned a Notary Public in and for said County and, State, personally appeared John Messol

known to me to be the of the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

()(o-(). My commission Expires: County,

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FIRST SWITZERLAND FINANCIAL LTD

By:

Its:

Witness:

OFFICIAL SEAL
WILLIAM T. EGAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10-10-2009

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#### LAW TITLE INSURANCE COMPANY

Commitment Number: 22711-CC

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT C AND P-2 AND P-3 IN BELMONT PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOTS 7 AND 8 IN BLOK 9 IN GROSS NORTH ADDITIO TO CHICAGO A SUBDIVISION OF THE SOUTHWEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS A TACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS 0010033395 TOGE THER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

14-19-434-049-1003 1009
1714 W. BELMONT UNIT C, CHIC (CO, IL)