

# UNOFFICIAL COPY



Doc#: 0325941000  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/16/2003 12:01 PM Pg: 1 of 3

MAIL TO:

X Martellis Lewis  
6623 S Greenwood LA  
Chicago IL 60637  
SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS

THIS INDENTURE, made this 3 th day of September, 2003., between **The Chase Manhattan Bank, As Trustee of IMC Home Equity Loan Trust 1997-2 Under the Pooling and Servicing Agreement dated as of March 1, 1997 by Fairbanks Capital Corp., as its atty in fact:** a corporation created and existing under and by virtue of the laws of the State of PA and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Martellis Lewis**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

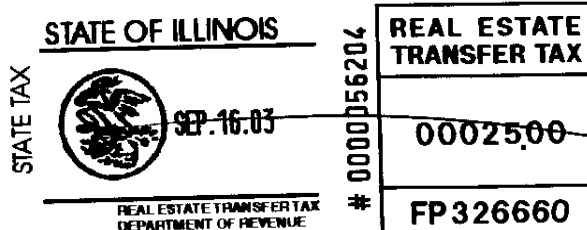
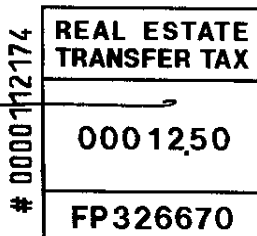
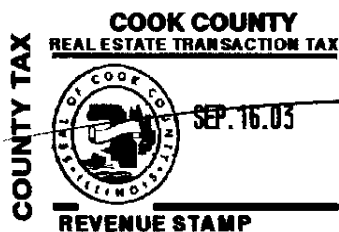
Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **28-03-205-026**  
PROPERTY ADDRESS(ES):

**4024 W. 135th Pl., Robbins, IL, 60472**

IN WITNESS WHEREOF, said party of the first part has caused by its ✓RC President and  
\_\_\_\_ Secretary, the day and year first above written.



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PLACE CORPORATE

The Chase Manhattan Bank, As  
Trustee of IMC Home Equity Loan  
Trust 1997-2 Under the Pooling and  
Servicing Agreement dated as of  
March 1, 1997 by Fairbanks Capital  
Corp., as its atty in fact:

By

FRANK VISOCKY  
VICE PRESIDENT

SEAL HERE

STATE OF

PA

) SS

COUNTY OF

Montgomery

I, John A. LaRue, a notary public in and for said County, in the State  
aforesaid, DO HEREBY CERTIFY that Frank Visocky, personally  
known to me to be the Vice President for The Chase Manhattan Bank, As Trustee of  
IMC Home Equity Loan Trust 1997-2 Under the Pooling and Servicing Agreement dated  
as of March 1, 1997 by Fairbanks Capital Corp., as its atty in fact: and personally known  
to me to be the same person whose name is subscribed to the foregoing instrument,  
appeared before me this day in person and severally acknowledged that as the  
Vice President, he signed and delivered the said instrument their free and  
voluntary act, and as the free and voluntary act and deed for the uses and purposes therein  
set forth.

GIVEN under my hand and official seal this 3 day of Sept, 2003.

Notarial Seal  
John A. LaRue III, Notary Public  
Hatboro Boro, Montgomery County  
My Commission Expires Mar. 26, 2006

John A. LaRue III  
NOTARY PUBLIC

My commission expires: \_\_\_\_\_

This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 18 S. MICHIGAN  
AVE., SUITE 1200, CHICAGO, IL 60603 BY: Megan Valavanis

PLEASE SEND SUBSEQUENT TAX BILLS TO:

X Martellia Lewis  
6623 S. Greenwood 1A  
Chicago, IL 60637



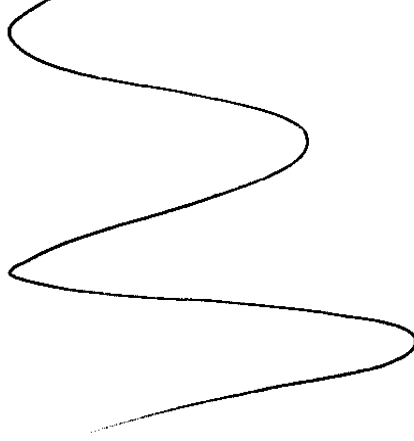
**Village of Robbins**  
**Real Estate Transfer Tax**

Date 9-12-03

\$25.00

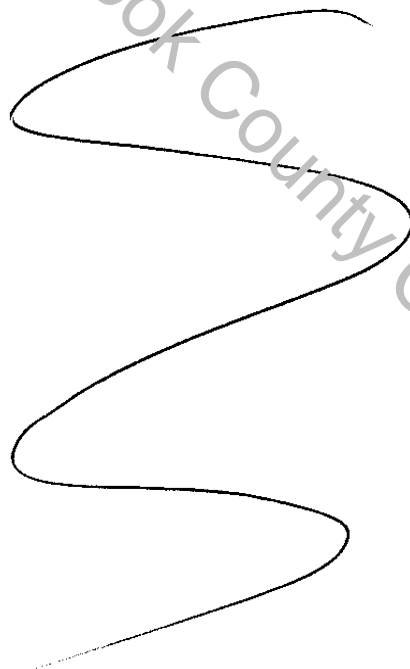
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**EXHIBIT A**

LOT 13 IN BLOCK 1 IN LINCOLN MANOR FOURTH ADDITION, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH LIES NORTH OF THE MIDLOTHIAN TURNPIKE, IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office