UNOFFICIAL COPY

Doc#: 0325944098

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/16/2003 08:07 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817



Illinois

County of Cook

Loan #:

13476199

Index:

JobNumber: 111_2301

RELEASE OF MORTGAGE

ID: 11

KNOWN ALL MEN BY THESE PKESENTS that Mortgage Electronic Registration Systems, Inc. (MERS), as nominee for Washington Mutual Bank, FA successor in interest to Homeside Lending, Inc. holder of a certain mortgage, whose parties, lates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage

Original Mortgagor:

JOHN HERBERT CARLSON

Original Mortgagee:

HARTFORD FINANCIAL

Original Loan Amount:

\$140,000.00

Property Address:

10551 HILLCREST DRIVE, PALOS PARK, IL 60464

Date of DOT:

6/23/1995

Date Recorded: Doc. / Inst. No:

7/3/1995 95-430419

PIN:

23-32-401-004

Legal:

See Exhibit 'A' Attached Hereto And By This Reference Mean A Part Hereof

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. (MFkS), as nominee for Washington Mutual Bank, FA successor in interest to Homeside Lending, Inc., has caused these presents to be executed in its corporate name and seal by its authorized officers this 18th day of Jury 2003 A.D..

Mortgage Electronic Registration Systems, Inc. (MERS), as terninee for Washington Mutual Bank, FA successor in interest to Homeside Lending, Inc.

SHERRY DOZA, ASSISTANT VICE PRESIDENT





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STATE OF TEXAS **COUNTY OF HARRIS**

On this 18th day of July 2003 A.D., before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of Mortgage Electronic Registration Systems, Inc. (MERS), as nominee for Washington Mutual Bank, FA successor in interest c Homeside Lending, Inc., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written. Co0+ Co41,

This instrument was prepared by: **Sherry Doza Stewart Mortgage Information** 3910 Kirby Drive, Suite 300 Houston, Texas 77098





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EXHIBIT 'A'

JOB #: 111_2301

LOAN #: 13476199

INDEX #:

LOT 15 IN BLOCK 7 IN MCGINNIS LAKE HIGHLANDS A SUBDIVISION OF THE SOUTH EAST 1/4, (EXCEPT THE SOUTH 500 FEET OF THE EAST 500 FEET THEREPAND EXCEPT THE WEST 1/2 OF THE SOUTH EAST 1/4) OF SECTION 32 TOWNSHIP 37, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO EXCEPT THE WORTH 50 FEET THEREOF, DEDICATED FOR HIGHWAY PURPOSES, IN NOIS.

OF COOK COUNTY CLOTH'S OFFICE COOK COUNTY JULINOIS.

23-32-401-004