

UNOFFICIAL COPY



Doc#: 0325947266
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/16/2003 03:25 PM Pg: 1 of 2

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (ST156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0019810365 LPS #: 1955934 Bin #: 081503_2



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/30/1999 made and
executed by JOHN W SCHULTZ AND REBECCA SCHULTZ, HUSBAND AND WIFE to secure
payment of the principal sum of \$150,000.00 Dollars and interest to WASHINGTON
MUTUAL BANK, FA in the County of COOK and State of IL Recorded: 5/19/1999 as
Instrument #: 99483799 in Book: - on Page: (Re-Recorded: Inst#: - BK: -,
PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: LOT 9 IN BLOCK 104 IN WHIT PLAINES UNIT 7, BEING A
SUBDIVISION IN SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


Tax ID No.: 04-08-204-009

Property Address: 1115 ADIRONDACK, NORTHBROOK, IL 60062.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on August 20, 2003.

Washington Mutual Bank, FA as Mortgagee

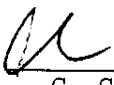
BY 
Christina Ling, Asst. Vice President

IL_021_1955934_0019810365_GRP4

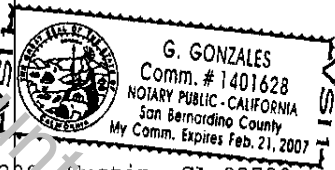
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STATE OF CA
 COUNTY OF San Bernardino
 ON August 20, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal



 G. Gonzales
 Notary Public
 Commission Expires: 2/21/2007
 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:) F06/678



8/23/2003
 B

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Property of Cook County Clerk's Office