## **UNOFFICIAL COPY**



Doc#: 0325947272 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/16/2003 03:25 PM Pg: 1 of 2

This instrume it must be recorded in:
COOK County, 11
Recording Requested Ty:
Washington Mutual (SI156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0616272159 LPS #: 2008007 Bin #: 082103\_75

KNOW ALL MEN BY THESE PRECENTS,

THAT Washington Mutual Bank, FA pereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain Mortgage dated 11/1/2002 made and
executed by FOTIOS BALASKAS AND MARY BALASKAS to secure payment of the
principal sum of \$261000.00 Dollars and interest to WASHINGTON MUTUAL BANK,
FA in the County of COOK and State of IL Recorded: 11/14/2002 as Instrument
#: 0021256374 in Book: 3179 on Page: 0086 / Re-Recorded: Inst#: -- BK: --,
PG: --) is PAID AND SATISFIED; and does hersty consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: LOT 311 IN WOODVIEW MANOR UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST % OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Tax ID No.: 03-24-413-011

Property Address: 1518 MURA N LN, MOUNT PROSPECT, IL 60056.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR THED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>August 22, 2003</u>.

Washington Mutual Bank, FA as Mortgagee

BY

Christina Ling, Asst. Vice President

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STATE OF COUNTY OF San Bernardino

ON August 22, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their auchorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official sear.

Gonzales Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 205, Tustin, CA 92780 Clarks Office

(MIN #:) F46/928

8/22/2003

G. GONZALES Comm. # 1401628 NOTARY PUBLIC - CALIFORNIA

San Bernardino County

My Comm. Expires Feb. 21, 2007

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