

UNOFFICIAL COPY



Doc#: 0325947222
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/16/2003 02:48 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (SP156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0818908865 LPS #: 1951786 Bin #: 081403_13



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/24/98 made and executed
by BONG UNG KIM AND SOON KEUN KIM, HUSBAND AND WIFE to secure payment of the
principal sum of \$615000.00 Dollars and interest to WASHINGTON MUTUAL BANK,
FA in the County of COOK and State of IL Recorded: 8/4/98 as Instrument #:
98680602 in Book: 9114 on Page: 0077 (Re Recorded: Inst#: -- BK: --, PG: --)
is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: SEE EXHIBIT A


Tax ID No.: 09-09-401-079

Property Address: 9690 REDING CIRCLE, DES PLAINES, IL 60016.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on August 16, 2003.

Washington Mutual Bank, FA as Mortgagee


BY 
Christina Ling, Asst. Vice President

IL_021_1951786_0818908865_GRP4

A

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STATE OF CA
 COUNTY OF San Bernardino
 ON August 16, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.



 G. Gonzales
 Notary Public

Commission Expires: 2/21/07
 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:) A01/004



8/23/03
 B

IL_021_1951786_0818908865_GRP4

Proposed by Cook County Clerk's Office

UNOFFICIAL COPY**EXHIBIT A**

Loan#: 0818908865 LPS#: 1951786 Bin #: 081403_13



PARCEL 1: THAT PART OF LOT 1 IN THE LAKE MARY ANNE SUBDIVISION OF PART OF SECTIONS 9 AND 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE 3RD P.M., BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH OF LOT 1 AFORESAID 610.82 FEET EAST OF THE MOST WESTERLY SOUTHWEST CORNER THEREOF (SAID SOUTH LINE HAVING A BEARING OF NORTH 88 DEG 38 MIN 25 SEC WEST); THENCE NORTH 7 DEG 21 MIN 35 SEC EAST 265 FEET; THENCE NORTH 0 DEG 40 MIN 0 SEC EAST 271.20 FEET TO A POINT ON A LINE HAVING A BEARING OF SOUTH 55 DEG 44 MIN 40 SEC WEST AND DRAWN THROUGH A POINT ON THE WEST LINE OF LOT 1 AFORESAID 75.53 FEET NORTH OF THE MOST WESTERLY SOUTHWEST CORNER THEREOF; THENCE SOUTH 55 DEG 44 MIN 40 SEC WEST ALONG THE LAST DESCRIBED LINE FOR A DISTANCE OF 276.27 FEET TO A POINT OF BEGINNING ON A LINE DRAWN NORTH 13 DEG 38 MIN 25 SEC WEST THROUGH A POINT ON THE SOUTH LINE OF LOT 1 AFORESAID 510.82 FEET EAST OF THE MOST WESTERLY SOUTHWEST CORNER THEREOF; THENCE SOUTH 13 DEG 38 MIN 25 SEC EAST 387.03 FEET TO SAID POINT ON THE SOUTH LINE OF SAID LOT, BEING 510.82 FEET EAST OF THE MOST WESTERLY SOUTHWEST CORNER THEREOF; THENCE NORTH 88 DEG 38 MIN 25 SEC WEST ALONG SAID SOUTH LINE 130 FEET TO A POINT 380.82 FEET EAST OF SAID MOST WESTERLY SOUTHWEST CORNER; THENCE NORTH 0 DEG 19 MIN 25 SEC WEST 345.36 FEET TO SAID LINE HAVING A BEARING OF SOUTH 55 DEG 44 MIN 40 SEC WEST; THENCE NORTH 55 DEG 44 MIN 50 SEC EAST 49.17 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED 10/27/1965 AS DOCUMENT 19630839.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS CREATED BY GRANT OF EASEMENT DATED 1/4/1966 AND RECORDED 12/6/1966 AS DOCUMENT NO. 20016197 AND AS AMENDED BY INSTRUMENT RECORDED JANUARY 21, 1969 AS DOCUMENT 20734489.

County Clerk's Office