UNOFFICIAL COPY



Doc#: 0325947234

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/16/2003 02:46 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requestad By:
Washington Mutual (SD156WAMU)
When Recorded Mail To.
Fidelity National LP3
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0615960697 LPS :: 1994986 Bin #: 082103_13

KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, PA nereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/22/2002 made and
executed by GARY DESTEFANO AND EMILY DESTEFANO, HUSBAND AND WIFE to secure
payment of the principal sum of \$610/00.00 Dollars and interest to WASHINGTON
MUTUAL BANK, FA, A FEDERAL ASSOCIATION in the County of COOK and State of IL
Recorded: 1/6/2003 as Instrument #: 005/010816 in Book: -- on Page: -(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARCFD OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 11-19-209-002

Property Address: 1119 JUDSON ST, EVANSTON, IL 60202.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTCAGL OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has carried these presents to be signed by its duly authorized officer(s), on August 22, 2003.

Washington Mutual Bank, FA as Mortgagee

RΥ

Christina Ling, Asst. Vice President

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Α

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STATE OF (

COUNTY OF san Bernardino

ON August 22, 2003, before me G. Gonzales, a Notary Public in and for the County of San Berrardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(\$) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

> G. GONZALES Comm. # 1401628 NOTARY PUBLIC - CALIFORNIA San Bernardino County
> My Comm. Expires Feb. 21, 2007

Gonzales Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780

(MIN #:) A01/017

8/30/2003

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EXHIBIT A

Loan#: 0615960697 LPS#: 1994986 Bin # 082103_13

LOT 16 IN BLOCK 79 IN THE NORTHWESTERN UNIVERSITY SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF CHICAGO E. UE, b. KCOUN.

ODORNA OF COUNTY CLORAS OFFICE AVENUE, EXCEPT THE 15-1/2 ACRES IN THE NORTHEAST CORNER THEREOF, IN COOK COUNTY, ILLINOIS.