

Doc#: 0325948004

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/16/2003 09:13 AM Pg: 1 of 3

#### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000213562252005N

#### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Count vv ide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, belease, convey and quit-claim unto:

Name(s)....:

STEVEN KLINKERMAN, CLAUDETTE

KLINKERMAN

Property

195 NORTH HARBOR DRIVE #3305

P.I.N. 17104010141285

Address....:

CHICAGO,IL 60601

heir, legal representatives and assigns, all the right, title interest, claim, or cemand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/26/2002 and recorder's in the Recorder's Office of COOK county, in the State of Illinois in Book 3243 of Official Records Page 198 as Doment Number 0021270488, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 26 day of August, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding

Corporation)

Diana Lynch

**Assistant Secretary** 

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# **UNOFFICIAL COPY**

#### STATE OF CALLFORNIA

#### COUNTY OF LOS ANGELES

I, Jarrod Gibson a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Diana Lynch, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26 day of A 1gust, 2003.



Jarrod Gibson, Notary public Commission expires, \07/12/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

STEVEN KLINKERMAN, CLAUDET TE KLINKERMAN 195 N HARBOR DR APT 3305

CHICAGO, IL 60601

Prepared By: Judith Cobian

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 669-4807

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PARCEL 1:
UNIT 3305 IN THE PARK SHORE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF PARTS OF THE LANDS LYING EAST OF AND ADJOINING FORT DEARBORN ADDITION TO CHICAGO, BEING THE WHOLE OF SOUTH WEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE TYIFD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 27, 1995, AS DOCUMENT NUMBER 95414356, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

PERPETUAL AND NO! EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY AMENDED AND RESTATED GRANT OF EASEMENT DATED AUGUST 29, 1989 AND RECORDED SEPTEMBER 1, 1989 AS DOCUMENT 89410952 SOLELY FOR VEHICULAR ACCESS AND PEDESTRIAN ACCESS OVER EXISTING RAMPS AND ADJACENT AREAS AND ANY REPLACEMENTS FOR THOSE EXISTING RAMPS AND OVER SUCH PORTIONS OF EXISTING DRIVEWAY AS FURTHER LELINEATED ON EXHIBIT "C" OF SAID DOCUMENT CREATING SAID EASEMENT.

#### PARCEL 3:

A PERPETUAL NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 SOLELY FOR UTILITY PURPOSE, VEHICULAR ACCESS AND PEDESTRIAN ACCESS INCIDENTAL TO THE USE OF PARCEL 1 PURSUANT TO THE TERMS, CONDITIONS, AND RESERVATIONS, CONTAINED IN THE AMENDED AND RESTATED GRANT OF EASEMENTS DATED AUGUST 29, 1989 AND RECORDED SEPTEMBER 1, 1989 AS DOCUMENT NUMBER 89410952.

Parcel 4: Valet parking right for one passenger vehicle(s) as created and described in the declaration aforesaid, recorded or document number 95414356.

Office