

Doc#: 0325948009

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 09/16/2003 09:13 AM Pg: 1 of 3

## ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000204621322005N

### KNOV ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems In 2. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cait-c'aim unto:

Name(s)....:

LAWRENCE J WAL

Property

41 E 8TH ST. #205,

Address....:

CHICAGO,IL 60605

P.I.N. 17-15-304-038

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/21/2002 and recorder's Office of COOK county, in the State of Illinois in Book 4960 of Official Records Page 170 as Document Number 0030158930, to the premises therein described as situated in the County of COOK, State of Illinois 23 follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 20 day of August, 2003.

Mortgage Electronic Registration Systems, Inc.

Diana Lynch

**Assistant Secretary** 

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# **UNOFFICIAL COPY**

#### STATE OF CALLFORNIA

#### COUNTY OF LOS ANGELES

I, Jarrod Gibson a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Diana Lynch, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing matriment, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instruction as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20 day of August, 2003.



Jarrod Gibson, Notery public Commission expires 07/12/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

LAWRENCE J WAL 47 W POLK ST # 100-245 CHICAGO, IL 60605

Prepared By:

Judith Cobian

CTC Real Estate Services 1800 Tapo Canyon Road

**MSN SV2-88** 

Simi Valley, CA 93063

(800) 669-4807

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## **UNOFFICIAL COPY**

#### Parcel 1:

Units 2E and P-195 together with its undivided percentage interest in the common elements in The Residences of Forty-One East Eighth Condominium, as delineated and defined in the Declaration recorded August 15, 2001 as Document Number 0010751185 and Supplement thereto recorded December 5, 2002 as document number 0021345534, in the West half of the Southwest quarter of Section 15, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Rights and privileges including but not limited to easements for pedestrian and vehicular access; use, maintenance, repair and replacement; and public and private utility easements contained in the Declaration of Condominium Ownership for the Residences of Forty-One East Eight Condominium and Provisious Relating to other Portions of the Premises recorded August 15, 2001 as Document Number 0010751185.