

UNOFFICIAL COPY



0325948146

PREPARED BY: SMI

RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Doc#: 0325948146
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/16/2003 12:14 PM Pg: 1 of 3

Pool: 0 Index:
Loan Number: FS998331367
Other Loan Number: 1633383280
Investor #: 810454262

915_2251 1160

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JOHANNA E. RACHEL AND WERNER G. SCHOENBERBER ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0010611347Book/SeriesNo 6149, Page No. 0170, Date of Mortgage 6/29/2001

Property Address: 4253 NORTH FRANCISCO, CHICAGO, IL 60618

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: PARCEL ID NUMBER: 13-13-314-002

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of November A.D. 2002 and executed this the 24th day of March A.D. 2003.

FLAGSTAR BANK, FSB

By: SD

SHERRY DOZA
VICE PRESIDENT

Attest: Linda Shannon

LINDA SHANNON
ASSISTANT SECRETARY



MIN Number: 100052599833136787



MERS Phone: 1-888-679-6377

UNOFFICIAL COPY

THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 24th day of March A.D. 2003, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:
P.O. BOX 2026
FLINT, MICHIGAN 48501-2026

Assignor's Address:
5151 CORPORATE DRIVE
TROY, MI 48098

Property of Cook County Clerk's Office



MIN Number: 100052599833136787



MERS Phone: 1-888-679-6377

UNOFFICIAL COPY

EXHIBIT 'A'

JOB #: 915-2251

LOAN #: FS998331367

INDEX #:

LOT 2 IN A SUBDIVISION OF THE NORTH 1/2 OF LOT 39 AND ALL OF LOTS 40 TO 48 BOTH INCLUSIVE IN BLOCK 7 IN ROSE PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office