

UNOFFICIAL COPY

PREPARED BY:
TIMOTHY B. GIBBONS
MORTGAGE PROS, LTD.

110 Schiller, Suite 202
Elmhurst, IL 60126

AND WHEN RECORDED MAIL TO

NAME MORTGAGE PROS, LTD.

ADDRESS 110 Schiller, Suite 202
CITY &
STATE Elmhurst, IL 60126
Loan # 28639101



Doc#: 0325949232
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/16/2003 02:22 PM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC., 8501 FALLBROOK AVE WH-50M, WEST HILLS, CA 91304 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 22nd, 2003 executed by ROSEMARY SPIZZIRRI,

to MORTGAGE PROS, LTD. a corporation organized under the laws of The State of Illinois and whose principal place of business is 110 Schiller, Suite 202, Elmhurst, IL 60126

and recorded in Liber 6/14/03 Page(s) 03/6749216 COOK County Records. State of ILLINOIS described hereinafter as follows:

LOT 5 IN BLOCK 2 IN W.F. KAISER AND COMPANY'S ARCADIA PARK, A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 16-20-117-025

Date of Execution: 05/28/03

ALSO KNOWN AS: 1408 Harvey Avenue, Berwyn, ILLINOIS 60402

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Preferred Title Insurance Agency
330 E. Roosevelt Rd., Suite 160
Lombard, IL 60148
630.627.8050
630.627.8151 Fax



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MORTGAGE PROS, LTD

STATE OF Illinois
COUNTY OF DuPage

By: TIMOTHY B. GIBBONS
Its: President

On May 28, 2003 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY B. GIBBONS known to me to be the President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

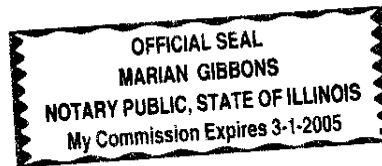
Witness:

Witness:

Notary Public

Marian Gibbons

County,
My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)