

# UNOFFICIAL COPY

Loan No. 0000000000000001606137920

After Recorded Return to:  
CHICAGO TITLE AND TRUST  
COMPANY  
8501 W. HIGGINS RD., #420  
CHICAGO, IL 60631



Doc#: 0325950067  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/16/2003 08:16 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated March 6, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020326260, in Book 2630, at Page 0303, releases, conveys and quit claims unto DAVID W. SCHWAGER, UNMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

THE EAST 1/2 OF LOT 1 (EXCEPT THE SOUTH 26 FEET THEREOF) IN BLOCK 2 IN HARRIS FIRST SUBDIVISION, BEING A SUBDIVISION OF THAT PORTION LYING NORTH OF THE SOUTH LINE OF THE NORHTEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, LOT 1 IN THE CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4, PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE NORTHEAST QUARTER OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 12-12-412-046-0000

5048 OCTAVIA STREET, HARWOOD HEIGHTS, IL 60706

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION has caused its name to be hereunto affixed by its duly authorized officer this date, July 3, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: \_\_\_\_\_

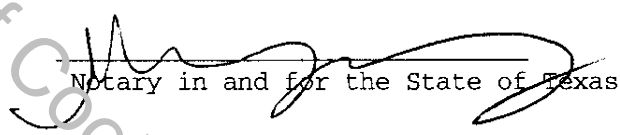
CHRIS WHITE  
Vice President

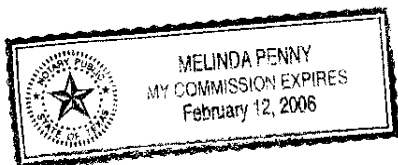
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STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, July 3, 2003.

  
Notary in and for the State of Texas



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
JOSHUA STARNES

17-908-



Property of Cook County Clerk's Office