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Doc#: 0325950225
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 09/16/2003 12:54 PM Pg: 1 of 2

This Instrument Prepared By:

When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 30014
RENO, NV 89520-3014

After Recording Return To:

ENCORE CREDIT CORPORATION
101 INNOVATION DRIVE,
SUITE 200
IRVINE, CALIFORNIA 92612

Space Above For Recorder's Use

12-031

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 19290

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
JPMorgan Chase Bank as Trustee, c/o Residential Funding
Corporation, 2255 North Ontario Suite 400, Burbank, CA 91504-3190
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 24, 2003
executed by GUY L. GREEN AND MATILDA GREEN, HIS WIFE, AS JOINT TENANTS

to ENCORE CREDIT CORPORATION, A CALIFORNIA CORPORATION
a corporation organized under the laws of the State of CALIFORNIA
and whose principal place of business is 101 INNOVATION DRIVE, SUITE 200, IRVINE,
CALIFORNIA 92612

and recorded as Document No. 0030253410, by the County COOK
Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT
"A".
Rec. 02-24-2003

P.I.N.: 25-16-412-005-0000

Commonly known as: 245 W 108TH PLACE, CHICAGO, ILLINOIS 60628

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

ENCORE CREDIT CORPORATION, A
CALIFORNIA CORPORATION

On 11/3/03 before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared CHRISTOPHER LEDEZMA

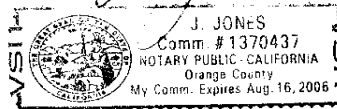
By: CHRISTOPHER LEDEZMA
Its: SR. SHIPPING ANALYST

known to me to be the SR. SHIPPER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

Witness: GREGORY L. GORDON

Notary Public _____
County,

My commission Expires: 8-16-06



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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www.docmagic.com

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EXHIBIT "A"

LOT 16 IN BLOCK 4 IN BARTLETT'S ROSELAND SUBDIVISION OF LOT 42 AND THE NORTH 1/2 OF LOT 47 (EXCEPT THE WEST 67 FEET OF SAID LOTS) IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16 TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office