## **UNOFFICIAL COPY**

## RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.



Doc#: 0325901155

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/16/2003 11:31 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 63021053

KNOW ALL BY THESE FRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

## HERMAN SHAH AND KINA SHAH, HUSBAND AND WIFE 1980 ERIE LN, HOFFMAN ESTATES IL 60195

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 1st day of April, 1999 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **99319299**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT 4, AREA 65, LOT 1 IN BARRINGTON SQUARE UNIT NO. 4, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 OF SECTION 7 AND THE WEST 1/2 CF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1973, AS DOCUMENT NO. 22:76472 IN COOK COUNTY, ILLINOIS. Addres of Goperty: 1980 Erie Lane, Acidman Estates, 12 60199

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-08-106-025-0000 VOL. 187

Witness hands and seals, August 11, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this August 11, 2003 by Debbie Smith, Assicuant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Please mail recorded document to:

HERMAN AND LINA SHAH 1980 ERIE LN HOFFMAN ESTATES IL 60195 "OFFICIAL SEAL"
MARY JANE SISON
Notary Public, State of Illinois
My Commission Expires 12/6/06

1st AMEHICAN II LE DIGET #\_ 57