UNOFFICIAL COPY

Prepared By:
United Trust Bank
8028 S. Harlem Avenue
Bridgeview, IL: 60455

Mail To:

Doc#: 0325901178

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/18/2003 11:48 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men by These Presents, That <u>United Trust Bank</u> of the County of <u>Cook</u> and State of <u>Illinois</u> for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, do(es) hereby remise, convey, release and quit claim unto <u>Marco I. Lindo and Manuel V. Vega</u> of the County of <u>Cook</u> and State of <u>Illinois</u> all the right title, interest, claim or demand, whatsoever the undersigned may have acquired in, through or by a certain Mortgage (Trust Deed,) dated the <u>15th day of March 2001</u> and recorded in the Record's Office of Cook County, Illinois, on the <u>23rd day of April 2001</u> as Document No. <u>0010328333</u> and by a certain Assignment of Rents dated the <u>day of and recorded in the Record's Office of Cook County, Illinois, the <u>day of as Document No.</u> to the premises therein described, as follows, to wit: (or as set forth on Exhibit A attached hereto and incorporated herein)</u>

PIN: Commonly Known As:

together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

IN WITNESS WHEREOF, the undersigned has caused this Release to be signed and attested by its duly authorized Officers this 19th day of <u>August 2003</u>.

By: Janice Satala
Its: Loan Operations Manager, United Trust Bank

Christina Stavropoulos
Its: Vice President, United Trust Bank

FIRST AMERICAN File #

Lindo/Vega 30166

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Commonly Known As: 3329-31 S. Halsted, Chicago, Illinois

PIN: 17-33-116-011-0000

Legal Description:

PARCEL ONE: LOT 14 IN BLOCK 2 IN RATHBONE AND CHIPMAN'S SUBDIVISION OF THE NORTH 312 FEET OF LOT 9 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 9.
14. Ex
County Or Coot County Clark's Office NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK	Ś

The undersigned, a notary public in and for said County and State, DO HEREBY CERTIFY that Janice Satala and Christina Stavropoulos, personally known to me to be the Loan Operations Manager and Vice President respectively of United Trust Bank, (an Illinois Corporation) and personally known to me as the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Operations Manager and Vice President of the Corporation, he/she signed and delivered the said instrument and caused the corporate seal of selid Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed or said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this **ALI NAJI** NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3-7-000 Y PUBLIC F 2006 NC CARY PUBLIC

My Commission Expires: