

UNOFFICIAL COPY



Doc#: 0325903079  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/16/2003 01:11 PM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION; Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

Property of Cook County Clerk's Office

LN 7546156-6

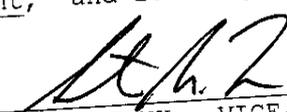
KNOW ALL MEN BY THESE PRESENTS That the OXFORD BANK & TRUST, 1100 W LAKE ST. ADDISON IL. 60101 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto LECH GRYGO AND GRAZYNA GRYGO, AS JOINT TENANTS legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS bearing date the 25TH DAY OF JULY, 2002 Recorder's Office OF COOK COUNTY County, in the State of Illinois, in book of records on page AS DOC 0020883119 AND 0020883120 therein described situated in the County of COOK COUNTY State of Illinois, as follows, to wit

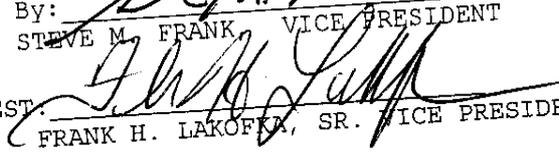
P.I.N. 17-06-419-020  
PROPERTY ADDRESS: 1022 NORTH MARSHFIELD, CHICAGO, IL 60622

LEGAL DESCRIPTION

THE NORTH 24 FEET OF LOT 6 IN RESUBDIVISION OF BLOCK 10 IN JOHNSTON'S SUBDIVISION OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION SIX (6) TOWNSHIP THIRTY-NINE (39) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging and appertaining. IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 28TH OF JULY, 2003.

By:   
STEVE M. FRANK, VICE PRESIDENT

ATTEST:   
FRANK H. LAKOFKA, SR. VICE PRESIDENT



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STATE OF ILLINOIS )  
COUNTY OF DUPAGE ) SS

I, the undersigned, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT STEVE M. FRANK known to me to be the VICE PRESIDENT of the OXFORD BANK & TRUST, a corporation, and FRANK H. LAKOFKA personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Notary seal this 28TH OF JULY, 2003  
*[Signature]*  
NOTARY PUBLIC

My commission expires on 7/24/04

OFFICIAL SEAL  
BEVERLY A. TWIST  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 12/11/04

For the protection of the owner,  
this release shall be filed with the  
County Recorder in whose office the  
mortgage or deed of trust was filed.

This instrument prepared by Oxford Bank & Trust, 1100 W. Lake Street, Addison, Il 60101