

# UNOFFICIAL COPY

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 654 182 0338 lcp

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **Jennifer T Devine, unmarried** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0020375226** in (Reel/Vol.) **7921** of (Records/Mortg's) on (Image/Page) **0030** relating to property with an address of **Cook (per original document)** and legally described as follows: **See attached Exhibit A**

Permanent Index No. **28-17-416-009-1081**

Today's Date **July 18, 2003**

**Wells Fargo Bank, N.A.**

Name of Bank

By

*Jodi Kesler*  
\_\_\_\_\_  
**Jodi L Kesler, Collateral Officer**

COUNTERSIGNED:

By

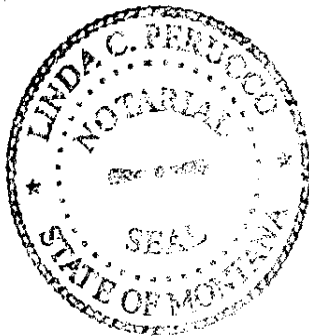
*Dee Jenness*  
\_\_\_\_\_  
**Dee Jenness, Collateral Officer**

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

Mail / Return to:  
**Jennifer T Devine**  
**15727 Peggy Ln**  
**Oak Forest IL 60452-5106**

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

*Linda C Perucco*  
\_\_\_\_\_  
**Linda C Perucco**  
Notary Public for the State of Montana  
Residing at **Billings, Montana**  
My Commission Expires: **04/10/2006**



This instrument was drafted by:  
**Linda C Perucco, Clerk**  
Wells Fargo Bank  
2324 Overland Avenue, P. O. Box 31557  
Billings, MT 59107-1557  
866/255-9102 opt 2



**Doc#: 0325906091**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/16/2003 10:37 AM Pg: 1 of 2

Property of Cook County Clerk's Office

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12  
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YHC

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## EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS TO WIT:

UNIT 7-9 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED BY FIRST AMENDMENT THERETO RECORDED MARCH 26, 1993 AS DOCUMENT 93226968, AND AS FURTHER AMENDED BY SECOND AMENDMENT THERETO RECORDED MAY 28, 1993 AS DOCUMENT 93406015, AS FURTHER AMENDED BY THIRD AMENDMENT THERETO RECORDED JUNE 10, 1993 AS DOCUMENT 93441546, AS FURTHER AMENDED BY FOURTH AMENDMENT RECORDED AUGUST 3, 1993 AS DOCUMENT 93603293, AS FURTHER AMENDED BY FIFTH AMENDMENT RECORDED AUGUST 10, 1993 AS DOCUMENT 93626496, AND AS FURTHER AMENDED BY AMENDMENT RECORDED AUGUST 26, 1993 AS DOCUMENT 93678418 IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.