

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0325910001
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/16/2003 09:51 AM Pg: 1 of 2

L#:1986179551

The undersigned certifies that it is the present owner of a mortgage made by **BIPINCHANDRA H PATEL & ZANKHANA PATEL** to **ALL-AMERICA MORTGAGE CORPORATION** bearing the date 07/18/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020889847. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as: 8037 WEST LYONS ST UNIT # _____ NILES, IL 60714
PIN# 09-14-205-022

dated 06/30/03

FLAGSTAR BANK, FSB

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 06/30/03
by Steve Rogers the Vice President
of FLAGSTAR BANK, FSB
on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
DD172228
Bonded through
Florida Notary Assn., Inc

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 RP 50174 RP

S-Y
P-2
S-NO
M-YES
J.H.

UNOFFICIAL COPY 20889847LEGAL DESCRIPTION

Loan No.: 998801775

Borrower: -BIPINCHANDRA H. PATEL

SEE ATTACHED SCHEDULE A

PARCEL 1: THE SOUTH 24 FEET OF THE NORTH 60.50 FEET OF THAT PART OF LOT 42 (EXCEPT THE EAST 7.50 FEET THEREOF AS MEASURED ALONG THE NORTH LINE AND SOUTH LINE OF LOT 41 TAKEN AS A TRACT LYING SOUTH OF A STRAIGHT-LINE DRAWN EASTWARD FROM A POINT ON THE WEST LINE OF LOT 41 WHICH POINT IS 64 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 41 TO A POINT ON THE EAST LINE OF LOT 42 WHICH POINT IS 69.47 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 42 IN GOLF MILL SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE FLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 4, 1960 AS DOCUMENT LR1935472

PARCEL 2: THE EAST 9 FEET OF THE WEST 22 FEET (THE 9 FEET AND 22 FEET MEASURED ALONG THE NORTH LINE AND SOUTH LINE OF TRACT) OF THE SOUTH 20 FEET (AS MEASURED ALONG WEST LINE OF LOT 41 AND THE EAST LINE OF LOT 42) IN GOLF MILL SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE FLAT THEREOF RECORDED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 4, 1960 AS DOCUMENT LR1935472

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS FILED AS DOCUMENT NO. LR1968491, AS AMENDED AND LR2014842, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS

Pin # 09-14-205-022