

UNOFFICIAL COPY

STATE OF ILLINOIS
DEPARTMENT OF HUMAN SERVICES



CERTIFICATE OF
RELEASE OF LIEN

Doc#: 0325910032
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/16/2003 10:41 AM Pg: 1 of 1

- FOR MEDICAL ASSISTANCE
- BLIND ASSISTANCE
- AGED ASSISTANCE
- DISABILITY ASSISTANCE

Notice is hereby given that I, Donna L. Clay, acting in my official capacity as Local Office Administrator for the County of Cook, State of Illinois, for and in consideration of \$0.00, do hereby release the lien for assistance as checked above, which was paid to or on behalf of:

FLORENCE ADAMS

01-203-262585

Dated 11/23/1998, and recorded in, Cook County, State of Illinois, on 11/24/1998 and 12/06/1973 and 10/27/1978 and 09/06/1983 and 01/27/1989 and 11/16/1993, under Document No. 08 066 357 and 22 564 874 and 24 690 901 and 26 763 306 and 89 044 189 and 93 934 199 against the following described real property:

Lot 6 and the South 14.84 feet of Lot 17 in Otis Subdivision of that part of Lot 9 in Lyman's Subdivision of part of the S. E. fractional Quarter of Section 2, Township 38 North, Range 14, as per plat thereof recorded in the Recorder's Office of Cook County, Illinois, on February 3, 1890 as Document 1413176 in Book 46 of Plats Page 20, all East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 4521 South Woodlawn, Chicago, Illinois 60653.
P.I.N. 20-02-402-054-0000.

Dated 9-12-2003 Donna L. Clay
LOCAL OFFICE ADMINISTRATOR

State of Illinois	}	Prepared by and return to:
	}	Tom Sajdak
County of Cook	} SS	Bureau of Collections
	}	401 South Clinton, 4th Floor
		Chicago, Illinois 60607-3800

I, ESTELL HARDIMAN, Notary Public do hereby certify that Donna L. Clay, Local Office Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



(SEAL)

Given under my hand and seal this
12 day of September, A.D., 20 03
Estell Hardiman
Notary Public