**UNOFFICIAL COPY** 

2325918168

MAIL TO:

CITIZENS BANK
328 S SAGINAW ST.
FLINT, MI 48502-2401
DEPARTMENT 002035
DISCHARGE CLERK

Doc#: 0325910168
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/16/2003 01:45 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAL OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED 705 ILCS 95/2

## IEIF SE OF MORTGAGE OR TRUST DEED By Corporation

KNOW ALL MEN BY THESE PRESENTS, that the Citizens Bank - Illinois, N.A. f/k/a
COMMERCIAL NATIONAL BANK OF BERWIN, a National corporation of the United
States of America, for and in consideration of the payment of the indebtedness
secured by theTRUST DEED hereinafter mentioned, and the
cancellation of all the notes thereby secured, and of the sum of one dollar,
the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY AND QUIT CLAIM unto ADAM E. MINCHUK R. AND MARY A. MINCHUK, HUSBAND
AND WIFE AND their heirs, representatives and assigns, all the right, title,
interest, claim or demand whatsoever it may have acquired in, through or by a
certainTRUST DEEDbearing cle date(s) of OCTOBER 10,
1995 AND recorded in, the Recorder's Office of COOK County, in the State of
ILLINOIS as document /No(s).95703437 The premises therein
described, situated in the County of COOK State of TLINOIS as
follows, to wit:

LOT 9 IN WESTERN BUILDERS RESUBDIVISION OF LOTS 1 TO 12 INCLUSIVE IN BLOCK 1 OF COUNTRY CLUB ADDITION TO LAGRANGE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE 3<sup>RD</sup> PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO: <u>18-09-107-025</u>

PROPERTY ADDRESS: 502 SOUTH LAGRANGE ROAD LAGRANGE IL 60525 together with all the appurtenances and privileges thereunto belonging or Appertaining.

IN TESTIMONY WHEREOF, The said Citizens Bank - Illinois, N.A. has caused these presents to be signed by its  $\underline{\text{AGENT}}$ , and attested by its



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OPERA:	rions	OFFICER			,	and	its	corporate	seal	to	be	hereto	affixed,	
this	JULY	17,	2003						-					

CITIZENS BANK - ILLINOIS, N. A.

By: Uninga. Stusher
CINDY A FISHER AGENT
Attest: Sordin K KOOY
SANDRA K ROOT AVP
Ox
· C
STATE of Illinois )
) SS.

I, the undersigned in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CINDY A FISHER personally known to me to be the AGENT of the Citizens Bank - Illinois, N.A and SANDRA K ROOT to be the AVP of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such AGENT and AVP they signed and delivered the said instrument as AGENT and AVP of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set 107th.

GIVEN under my hand and notarial seal this JULY 17, 2003

What Storryfuld

Notary Public

Nobey Public - Michigan General County My Commission Empires 347-31, 2027