

UNOFFICIAL COPY



Doc#: 0325911129
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/16/2003 01:13 PM Pg: 1 of 3

2/2
ATS-22326

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **414 Plaza Dr #305 Westmont, IL 60559** does hereby grant, sell, assign, transfer and convey, unto **Union Planters Bank, N.A.**, a corporation organized and existing under the laws of **the United States of America** (herein "Assignee"), whose address is **7130 Goodlett Farms Parkway, Cordova, Tennessee 38016** a certain Mortgage dated **August 15, 2003** **JEFFREY J QUAGLIA, a single man**

, made and executed by

to and in favor of **Central Financial Services**

0325911128

upon the following described property situated in **Cook** Illinois:
See Exhibit A.

County, State of

such Mortgage having been given to secure payment of **One Hundred Fifty Thousand and no/100**

(\$ **150,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. _____) of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **August 15, 2003**

Central Financial Services

Witness

By: Pamela Hyman (Assignor)
Officer (Signature)

Witness

Attest

(Title)

Seal:

ATTORNEY IN FACT

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Name

This instrument was acknowledged before me on 8/15/03
by Pam Hyman PAMELA HYMAN
as POA
of **Central Financial Services**

Theresa K Ensey

[Individual Acknowledgment]

State of Illinois
County of _____



This instrument was acknowledged before me on _____ by
Central Financial Services

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ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC.

SCHEDULE A

File No.: 22326

THAT PART OF LOT 3 LYING WESTERLY OF A LINE FORMING AN ANGLE OF 97 DEGREES 45 MINUTES 17 SECONDS, AS MEASURED FROM WEST TO SOUTH, WITH THE NORTH LINE OF SAID LOT 3 FROM A POINT ON SAID NORTH LINE, 125.06 FEET, AS MEASURED ALONG SAID NORTH LINE, WEST OF THE NORTHEAST CORNER OF SAID LOT 3 AND LYING EASTERLY OF A LINE FORMING AN ANGLE OF 97 DEGREES 45 MINUTES 17 SECONDS, AS MEASURED FROM WEST TO SOUTH, WITH THE NORTH LINE OF SAID LOT 3 FROM A POINT ON SAID NORTH LINE 152.31 FEET, AS MEASURED ALONG SAID NORTH LINE, WEST OF THE NORTHEAST CORNER OF SAID LOT 3; IN TOWN AND COUNTRY'S WEATHERSFIELD, BEING A RESUBDIVISION IN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street: 702 STURNBRIDGE LANE
City, State: SCHAUMBURG, Illinois

Pin : 07-14-118-026

**STEWART TITLE
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173