

# UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0325914098  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/16/2003 11:26 AM Pg: 1 of 2

544660

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto MCGOVERN BUILDERS, INC heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE bearing the day 3 of JANUARY 2001 and recorded in the Recorder's Office of DUPAGE county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. R2001-010235 herein described as follows, situated in the County of DUPAGE State of ILLINOIS, to wit:

h  
NB

LOT 1 IN WANGLER'S RESUBDIVISION OF LOT 2 IN OWNER'S HOME SUBDIVISION, BEING A RESUBDIVISION OF PART OF SUMMIT ADDITION TO TOWN OF COTTAGE HILL IN SECTION 2, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 30, 1984 AS DOCUMENT R84-40195, IN DUPAGE COUNTY, ILLINOIS.

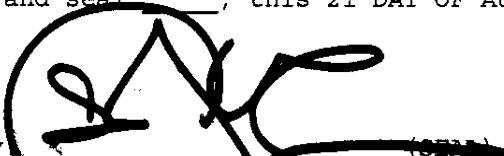
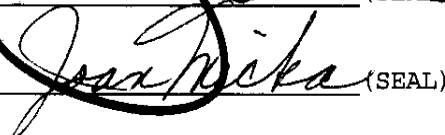
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 06-02-406-033-0000

Address(es) of Premises : 182 CHURCH STREET, ELMHURST, ILLINOIS 60126

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 21 DAY OF AUGUST, 2003

FIRST AMERICAN  
File # \_\_\_\_\_

By  (SEAL)  
Attest:  (SEAL)

This instrument was prepared by: Deta M. Mertsoc

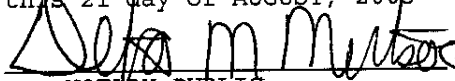
State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DOUGLAS E SUSAN L JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 21 day of AUGUST, 2003

  
NOTARY PUBLIC



Commission Expires \_\_\_\_\_

Property of Cook County Clerk's Office