UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:309820112

Doc#: 0325915067 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/16/2003 11:37 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by JANICE R STORM AND JOHN STORM

to UNITED AIR LINES EMPLOYEES' CREDIT UNION

bearing the date 05/19/97 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 97-371978 The above described morcgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as rollows, to wit:

SEE EXHIBIT A ATTACHED known as:2133 JUNIPER LANE PIN# 03-18-416-017-1019

ARLINGTON HEIGH, IL 60004

Notary Public, State of Illinois My Commission Expires 02/21/07

dated 06/13/03

UNITED AIR LINES EMPLOYEES' CREDIT UNION

MANAGER-MORIGAGE OPERATIONS

STATE OF ILLINOIS COUNTY OF The foregoing instrument was acknowledged before me on 06/13/03 by JERROLD ANDERSON the MANAGER-MORTGAGE CPERATIONS of UNITED AIR LINES EMPLOYEES' CREDIT UNION Contraction of the second of t "OFFICIAL SEAL" on behalf of said CORPORATION. BARBARA J. TRANSIER

Notary Public/Commission expires:

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

Parada talah kalan dari kalan kalan dari kal FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J. P. S. N. Y

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007661921 D1 STREET ADDRESS: 2133 JUNIPER LANE

CITY: ARLINGTON HEIGHTS

COUNTY: COOK

TAX NUMBER: 03-18-416-017-1019

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 2133 IN PUILDING 200 IN ARLINGTON GROVE TOWNHOUSE CONDOMINIUM, AS DELINEATED CN ? SURVEY OF THE FOLLOWIG DESCRIBED REAL ESTATE:

LOT 8 IN ARLINGTON GROVE SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SCUTWEST 1/4 OF SECTION 17, LYING SOUTH OF THE CENTER LINE OF RAND ROAD AND THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, LYING SOUTH OF THE CENTER LINE OF RAND ROAD, IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINTUM RECORDED AS DOCUMENT 89444544, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO PARCEL 1, FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT 89444544.

97371978