

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683



Doc#: 0325916045  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/16/2003 09:09 AM Pg: 1 of 2

L#:15879092

The undersigned certifies that it is the present owner of a mortgage made by **HUMBERTO RIVERA, MARRIED TO MANUELA RIVERA & DAVID RIVERA & HUMBERTO RIVERA, JR** to **HOMESIDE LENDING, INC.** bearing the date 02/24/00 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 00145582. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 6238 S KILBOURN CHICAGO, IL 60629  
PIN# 19-25-326-040-0000

dated 07/22/03  
**WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO HOMESIDE LENDING, INC. BY OPERATION OF LAW**

By: Danielle Brosnan Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 07/22/03 by Danielle Brosnan the Asst. Vice President of WASHINGTON MUTUAL BANK, FA, on behalf of said CORPORATION.



Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec 18, 2006  
# DD172228  
Bonded through  
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL KC 25166 NS

42  
57  
my  
LR

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EXHIBIT 'A'

15879092

THE NORTH HALF OF THE SOUTH HALF OF LOT 4 IN BLOCK 14  
IN F.H. BARTLETT'S 63RD STREET SUBDIVISION OF THE SOUTH  
WEST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE  
13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office