

UNOFFICIAL COPY



0325916051

SATISFACTION OF MORTGAGE

Doc#: 0325916051
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/16/2003 09:09 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:9753839

The undersigned certifies that it is the present owner of a mortgage made by **ARIEL FOX AND PAMELA MOLLIE FOX** to **ASTORIA FEDERAL MORTGAGE CORP** bearing the date 03/01/02 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 20253271. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 1320 W GRACE ST CHICAGO, IL 60613
PIN# 14-20-109-021-0000
dated 07/17/03
ASTORIA FEDERAL MORTGAGE CORPORATION FKA ASTORIA FEDERAL SAVINGS BANK

By: Vice President
Elsa McKinnon

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 07/17/03
by **Elsa McKinnon** the Vice President
of **ASTORIA FEDERAL MORTGAGE CORPORATION**
on behalf of said CORPORATION.



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan 9, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ASTRC JM 1877 Y

5y
42
5N
7My
LR

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EXHIBIT 'A'

9753839

THE EAST 41.5 FEET OF THE WEST 82.5 FEET OF LOTS 21 AND 22
IN BLOCK 3 NORTH TALBOT'S SUBDIVISION OF BLOCKS 3 AND 4 IN
EDSON'S SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT A PART IN THE
NORTHEAST CORNER), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office