

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0325916058

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0325916058
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/16/2003 09:09 AM Pg: 1 of 2

L#:16458451

The undersigned certifies that it is the present owner of a mortgage made by **KEVIN ANDERSEN & EILEEN M ANDERSEN FKA EILEEN M FLYNN** to **BANCGROUP MORTGAGE CORPORATION** bearing the date 12/20/01 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 0020023142. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 264 LYNDAL AVE. MELROSE PARK, IL 60164
PIN# 12-32-123-036

dated 07/22/03

WASHINGTON MUTUAL BANK, FA successor by merger to North American Mortgage Company

By: Danielle Brosnan Asst. Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/22/03 by Danielle Brosnan the Asst. Vice President of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
DD172228
Bonded through
Florida Notary Assn., inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC/2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL KC 25166 NS

5/2
5/14
LR

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EXHIBIT 'A'

16458451

LOT 22 IN BLOCK 6 IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE UNIT NO. 11, A SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER (EXCEPT 7 ACRES IN THE SOUTHWEST CORNER) OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office