

# UNOFFICIAL COPY

Loan No. 00000000000000001617049824



After Recorded Return to:  
ANN M VENTURA  
5800 W BYRON ST.  
CHICAGO, IL 60634

Doc#: 0325916198  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/16/2003 02:36 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated April 24, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010372114, in Book 1964, at Page 0115, releases, conveys and quit claims unto ANN M VENTURA, UNMARRIED AND VICKI BRANSCUM, UNMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

THE EAST 2 FEET 6 INCHES OF LOT 47 AND ALL OF LOT 48 IN BLOCK 10 IN SUBDIVISION OF BLOCKS 9 TO 16, INCLUSIVE, OF MARTIN LUTHER COLLEGE SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13-20-205-032-0000

5800 W BYRON ST, CHICAGO, IL 60634

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, June 26, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: Chris White

CHRIS WHITE  
Vice President

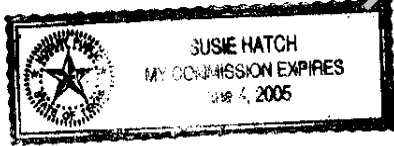
S-Y  
P-2  
M-Y  
TB.

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STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, June 26, 2003.



*[Handwritten Signature]*  
\_\_\_\_\_  
Notary in and for the State of Texas

This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
ANNIE TRAN

17-908- 

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