

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE BY BANK



Loan # 6543098605 be

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **Brian T Zimmer, and Amy M Zimmer, husband and wife, not as joint tenants and not as tenants in common but as tenants by the entireties** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0021077819** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **3807 N. Wilton Ave #3, Chicago, IL 60613** and legally described as follows: **See Attached Exhibit "A"**

Doc#: 0325916102  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/16/2003 11:36 AM Pg: 1 of 2

Permanent Index No. 14202130271020

Today's Date May 20, 2003

Wells Fargo Bank, N.A.

Name of Bank

By

*Bonnie Evenson*  
Bonnie Evenson, Collateral Officer

COUNTERSIGNED:

By

*Shelly Kleen*  
Shelly Kleen, Collateral Officer

Mail / Return to:

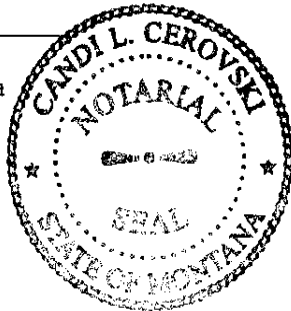
**BRIAN T ZIMMER**  
**AMY M ZIMMER**  
4152 N LINCOLN AVE #3E  
CHICAGO IL 60618-3061

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

*Candi L. Cerovski*

Candi L. Cerovski  
Notary Public for the State of Montana  
Residing at Laurel, Montana  
My Commission Expires: 4/27/2006



This instrument was drafted by:

**Bonnie Evenson**, Clerk  
Wells Fargo Bank  
2324 Overland Avenue, P. O. Box 31557  
Billings, MT 59107-1557  
866/255-9102 opt 2

*Handwritten initials/signature*

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0021077819

Page 9 of 9

## Exhibit "A"

THE FOLLOWING DESCRIBED REAL ESTATE:

## PARCEL 1:

UNIT 3807-3 IN THE GRACE WILTON CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, AND 3 IN COLLINS AND MORRIS RESUBDIVISION OF LOTS 21, 22, AND 23 IN B. J. FITZGERALD AND PERRY ULRICH'S SHERIDAN ROAD SUBDIVISION OF THE EAST 1/2 OF BLOCK 7 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE 1.28 ACRES IN THE NORTHEAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96150527, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

## PARCEL 2:

THE RIGHT TO USE PARKING SPACE NUMBER 2A AND STORAGE LOCKER NUMBER 13, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID AS DOCUMENT 96150527.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Clerk's Office