UNOFFICIAL COPY

Loan Number: 29321734

STATE OF ILLINOIS COUNTY OF Cook When recorded mail to: Joseph Mueller Martha Mueller 6900 West Berwyn Chicago, IL 60656 MERS MIN Number100031205303290809 Doc#: 0325916122

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/16/2003 11:48 AM Pg: 1 of 1

Release of Mortgage by Corporation

Know All Mer By These Presents: That Mortgage Electronic Registration Systems, Inc., a corporation existing under the laws of the , for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Joseph Mueller and Martha Mueller, husband and wife, heirs, legal representatives and assigns all the right, title, interest, claim or demand whats ever it may have acquired in, through or by a certain mortgage bearing the date of 02/12/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 02/22/2001 Mortgage Book of records, Auditor's File No./Document No. 0010140335 . The premises therein described, situated in the County of Cook, State of Illinois, follows

LOT 52 IN BLOCK 4 OF MCCULLOM AND KRUGGEL'S ADDITION TO NORWOOD PARK IN THE NORTHWEST QUARTER OF SECTION 7. TOWNSHIP 40 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 6900 West Berwyn, Chicago, I 60656, PIN: 13-07-124-049

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Mortgage Electronic Registration Systems, Inc. has caused these presents to be signed by its Vice President officer, on 05/06/2003.

Mortgage Electronic Registration Systems, Inc., in solely a rominee MZ Mortgage

By:

Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 05/06/2003 by Shawn Biven, of Mortgage Electronic Registration Systems, Inc. a Vice President

the Corporation. on behalf

Steven A. Parker

Notary Public, Kentucky

Qualified in Jefferson County

Commission Expires: February 18, 2007

Prepared by: Brenda Simpson

Bank of America, G4318 Miller Rd

Flint, MI 48507