

UNOFFICIAL COPY



Doc#: 0325916254
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/16/2003 04:16 PM Pg: 1 of 3

Recording Requested By:
HOMEQ SERVICING CORPORATION

And When Recorded Mail To:
HomeEq Servicing Corporation
P O Box 13309
Mailcode #C12501
Sacramento, CA 95813-3309

Loan#: 0308058429 Project ID#: 3,739 Cust#: 743 Date: JULY 10, 2003

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

THE MONEY SHOP, 7300 COLLEGE DRIVE, PALOS HEIGHTS, IL 60463 by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

WACHOVIA BANK OF DELAWARE, N.A., SUCCESSOR BY MERGER TO FIRST UNION NATIONAL BANK OF DELAWARE, SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY BANK, N.A., SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY CORPORATION, 1525 West W.T. Harris Blvd., Charlotte NC 28288-nc0361

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$80,750.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated MARCH 03, 2003 and recorded on MARCH 20, 2003, as Instrument No. 30380247, in Book No. _____, at Page No. _____.

Original Mortgagor: **ROOSEVELT OLLIE AND BRENDA OLLIE**
Original Mortgagee: **THE MONEY SHOP INC**

Property Address: **8902 SOUTH UNION CHICAGO IL 60620-**
PIN# 25 04 117 020 0000
Legal Description: **See Attached Exhibit 'A'**

THE MONEY SHOP

By: _____

(Name, Title): **Frank Idand**

S-7
P-3
m-y
kw

UNOFFICIAL COPY

Page 2

State of Illinois }
County of Will } ss.

On 7/15/03, before me, Margie Sass, personally
appeared Frank Toland, Secretary personally
known to me (or proved to me on the basis of satisfactory evidence) to be
the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies) and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

Witness my hand and official seal.

Margie Sass
(Notary Name): Margie Sass



Property of Cook County Clerk's Office

UNOFFICIAL COPY

(G) "Riders" means all Riders to this Security Instrument that are executed by Borrower. The following Riders are to be executed by Borrower [check box as applicable]

- | | | |
|--|---|---|
| <input type="checkbox"/> Adjustable Rate Rider | <input type="checkbox"/> Condominium Rider | <input type="checkbox"/> Second Home Rider |
| <input type="checkbox"/> Balloon Rider | <input type="checkbox"/> Planned Unit Development Rider | <input type="checkbox"/> Biweekly Payment Rider |
| <input type="checkbox"/> 1-4 Family Rider | <input type="checkbox"/> Other(s) [specify] | |

(H) "Applicable Law" means all controlling applicable federal, state and local statutes, regulations, ordinances and administrative rules and orders (that have the effect of law) as well as all applicable final, non-appealable judicial opinions.

(I) "Community Association Dues, Fees, and Assessments" means all dues, fees, assessments and other charges that are imposed on Borrower or the Property by a condominium association, homeowners association or similar organization.

(J) "Electronic Funds Transfer" means any transfer of funds, other than a transaction originated by check, draft, or similar paper instrument, which is initiated through an electronic terminal, telephonic instrument, computer, or magnetic tape so as to order, instruct, or authorize a financial institution to debit or credit an account. Such term includes, but is not limited to, point-of-sale transfers, automated teller machine transactions, transfers initiated by telephone, wire transfers, and automated clearinghouse transfers.

(K) "Escrow Items" means those items that are described in Section 3

(L) "Miscellaneous Proceeds" means any compensation, settlement, award of damages, or proceeds paid by any third party (other than insurance proceeds paid under the coverages described in Section 5) for: (i) damage to, or destruction of, the Property; (ii) condemnation or other taking of all or any part of the Property; (iii) conveyance in lieu of condemnation; or (iv) misrepresentations of, or omissions as to, the value and/or condition of the Property.

(M) "Mortgage Insurance" means insurance protecting Lender against the nonpayment of, or default on, the Loan.

(N) "Periodic Payment" means the regularly scheduled amount due for (i) principal and interest under the Note, plus (ii) any amounts under Section 3 of this Security Instrument

(O) "RESPA" means the Real Estate Settlement Procedures Act (12 U.S.C. §2601 et seq.) and its implementing regulation, Regulation X (24 C.F.R. Part 3500), as they might be amended from time to time, or any additional or successor legislation or regulation that governs the same subject matter. As used in this Security Instrument, "RESPA" refers to all requirements and restrictions that are imposed in regard to a "federally related mortgage loan" even if the Loan does not qualify as a "federally related mortgage loan" under RESPA.

(P) "Successor in Interest of Borrower" means any party that has taken title to the Property, whether or not that party has assumed Borrower's obligations under the Note and/or this Security Instrument.

TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender (i) the repayment of the Loan and all renewals, extensions and modifications of the Note, and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant, and convey to Lender and Lender's successors and assigns the following described property located in the _____ COUNTY, _____ (Type of Recording Jurisdiction)

of COOK
(Name of Recording Jurisdiction)

LOT 2 IN BLOCK 23 IN Sisson and Newman's South Englewood Subdivision in the Northwest Quarter of Section 4, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

which currently has the address of 8902 SOUTH UNION [Street]
CHICAGO, Illinois 60620 ("Property Address").
[City] [Zip Code]

ILLINOIS - Single Family - Fannie Mac/Freddie Mac UNIFORM INSTRUMENT
DOCU112
DOCU112.VTX 11/10/2000
(Page 2 of 12 pages)

Form 3014 1/01

30380247