

UNOFFICIAL COPY

Prepared by and return to:

TRACY JEFFERSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290



Doc#: 0325916259
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/16/2003 04:25 PM Pg: 1 of 3

COOK
IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

LANA SIMON DAVID SIMON

to WGS FINANCIAL CORPORATION

and thereafter assigned to _____

Last Assignment Book _____, Last Assignment Page _____ dated December 4th,
2002, calling for the original principal sum of _____

ONE HUNDRED EIGHTY TWO THOUSAND DOLLARS AND 00/100
dollars (\$182,000.00), and recorded in Mortgage Record _____ page _____ and
or Instrument # 0021408088 of the records in the office of the Recorder of COOK
County, ILLINOIS, more particularly described as follows, to wit:

LEGAL ATTACHED
PROPERTY ADDRESS 312 FORESTWAY LN, WHEELING, ILLINOIS 60090
PARCEL # 03-02-418-088

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 28th day of July, 2003.



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By [Signature]
SANDRA MCALPIN
Its ASSISTANT VICE PRESIDENT

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M-1
[Handwritten initials]

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LANA SIMON
0295053386

State of MISSISSIPPI)
County of FORREST)

Before me, the undersigned, a Notary Public in and for said County and State this 28th day of July 2003, personally appeared SANDRA MCALPIN

ASSISTANT VICE PRESIDENT

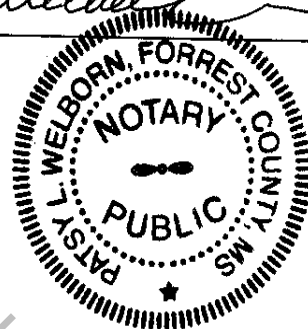
of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 06/07/2005



Notary Public
PATSY L. WELBORN



Loan No.: 0295053386
Name: LANA SIMON
Payoff Date: 07/03/2003
Employee ID: 2928

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LEGAL DESCRIPTION

Parcel 1: Unit No. 3-C Lot 4, Cluster 36 in Shadow Bend Phase III, being a subdivision of a tract of land being a part of Lots 2 and 5 in the Resubdivision of George Strong's Farm in Section 2 and the West ½ of Section 1, Township 42 North, Range 11, East of the Third Principal Meridian, and a part of Lot 1, in Owner's Subdivision of part of Old Filkins Farm in Sections 1 and 2, Township 42 North, Range 11, East of the Third Principal Meridian, and a part of Lot 3 in Owner's Subdivision of Sections 1 and 2, Township 42 North, Range 11, East of the Third Principal Meridian, according to the plat thereof filed in the Registrar's Office on May 10, 1973, as document number LR2690976 and recorded May 10, 1973 as document number 22320784, in Cook County, Illinois, and amended by Affidavit of Correction dated June 20, 1973 and filed in the Registrar's Office on June 22, 1973 as document number LR2699913 and recorded June 22, 1973 as document number 22327259, in Cook County, Illinois.

Parcel 2: Easements appurtenant to and for the benefit of Parcel 1, as set forth in the Declaration recorded June 13, 1975 as document number 23114271 and registered June 13, 1975 as document number LR2813052 and as created by Deed from American National Bank and Trust Company of Chicago, a national Banking Association as trustee, under Trust Agreement dated September 1, 1967 and known as Trust Number 25487 to Martin A. Golden and Ellyn Golden, his wife, dated July 22, 1978 and recorded August 14, 1978 as document number 24582866 and LR3038158 for ingress and egress, in Cook County, Illinois.

Cook County Clerk's Office