UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:16296179



Doc#: 0325919075 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/16/2003 11:38 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by SANTOS P TORRES MARRIED TO BLANCA M MUNOZ AND DARIO ROSALES MARIED TO ROSALBA TORRES

to UNITED FINANCIAL MORTGAGE CORP

bearing the date 04/32/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 1422 Page 0152 as Document Number 0010289218 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein describer as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:6228 W CUYLER AVE.

PIN# 13-17-310-048-0000

dated 07/09/03

WASHINGTON MUTUAL BANK, FA successor by merger to North

American Mortgage Company

By:

Danielle Brosnan

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS The foregoing instrument was ackhowledged before me on 07/09/03 the Asst. Vice President

by Danielle Brosnan

of WASHINGTON MUTUAL BANK, FA

on behalf of said CORPORATION.

CHICAGO, IL 60634

Milagros Ma tinez Notary Public, State of Florida My Commission Exp. Dec 16, 2006 # DD172228 Bonded through Florida Notary Assn., Inc.

Notary Public/Commission expires: 12/16/2006 Milagros Martinez Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0325919075 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT 'A'

16296179

LOT 5 IN THE SUBDIVISION OF THE WEST 150 FEET OF LOT 18 IN FREDERICK H BARTLETT'S SUBDIVISION OF THE NORTH 7/8 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office