## **UNOFFICIAL CO**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE **FILED** WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED **OF TRUST** WAS FILED.



Doc#: 0325920186 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 09/16/2003 01:50 PM Pg: 1 of 2

Loan No. 000000009890977490

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Kathryn M. Burt, A Single Person, its/his/hers/their, heirs, legal epresentatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 15, 1999, and recorded on January 19, 1999, in Volume/Book 9084 Page 0133 Document 99054370 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID#14-29-110-048-1002, 14-29-110-048-1005 SEE A CTACHED LEGAL;

together with all the appurtenances and privileges thereunto belonging or appertaining. Ph Continue of the continue of

Address(es) of premises: 1339 WEST BARRY, CHICAGO, IL, 60657-4211

Witness my hand and seal August, 15, 2003.

CHASE MANHATTAN BANK USA, N.A

FIRST AMERICAN

File #\_



IL00.DOC

0325920186 Page: 2 of 2

## **UNOFFICIAL CO**

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 15, 2003.

Alice Jacobs

Notary Public Lifetime Commission

Loan No: 000000009890977490

2004 COUNTY CLOPA'S OFFICE County of: Cook

Prepared by: Elizabeth Mcmurry

Record & Return to:

Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A

P.O. Box 4025 Monroe, LA 71203