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Recording Requested By: Interlink Mortgage Services

When Recorded Return To:

Interlink Mortgage Services 20620 Plummer Street Chatsworth, CA 91311-

Doc#: 0325922092

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 09/16/2003 11:56 AM Pg: 1 of 2

SATISFACTION

GUARANTY RESIDENTIAL-OUT STATE #:1125010 "KATZ" Lender ID:/ Cook, Illinois

KNOW ALL MEN BY THESE 'RESENTS that GUARANTY RESIDENTIAL LENDING INC. F/K/A TEMPLE-INLAND MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: NEAL E KATZ, AND DENISE F KATZ HUSBAND AND WIFE Original Mortgagee: TEMPLE-INLAND MORTCAGE CORPORATION, A CORPORATION Dated: 02/17/1998 and Recorded 02/25/1998 as Instrument No. 98-149513 in the County of COOK State of ILLINOIS

Legal:

LOT 32 IN LEMKE FARMS SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHLAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERFS IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINO'S ON JULY 14, 1978 AS DOCUMENT NO. 3031924 AND CORRECTED FINAL PLAT REGISTERED ON MARCH 13, 1979, AS DOCUMENT NO. 3080270

Assessor's/Tax ID No.: 03-15-212-044

Property Address: 840 TANGLEWOOD DR, WHEELING, IL, 60090

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

GUARANTY RESIDENTIAL LENDING INC. F/K/A TEMPLE-INLAND MORTGAGE CORPORATION

On <u>July 02, 2003</u>

CHRISTINE ARCHBOLD/VICE PRESIDENT

PAU*20030627-0110 ILCOOK COOK IL BAT: 936230 KXILSOM1





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· Page Satisfaction

> STATE OF California COUNTY OF Los Angeles

ON , before me, A.J. KAPLAN, a Notary Public in and for the County of Los Angeles County, State of California, personally appeared CHRISTINE ARCHBOLD/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s) or the entity upon behalf of which the person(s) strument.

03/16/2007 #1405785

(This area for notarial seal)

A. J. KAPLAN Commission # 1405785 Notary Public - California

Los Angeles County lly Comm. Expires Mar 16, 2007

PLUS OFFICE Prepared By: Nancy Adams, 20020 PLUMMER STREET, CHATSWORTH, CA 91311 PAU 20030627-0110 ILCOOK COOK IL BAT: 95 327 UF: 25010 KXILSOM1