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Recording Requested By:
Interlink Mortgage Services

When Recorded Return To:

Interlink Mortgage Services
20620 Plummer Street
Chatsworth, CA 91311-



Doc#: 0325922097
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/16/2003 11:58 AM Pg: 1 of 2

SATISFACTION

GUARANTY RESIDENTIAL-OUT STATE #:1418897 "REYES" Lender ID:/ Cook, Illinois

MERS #: 100012900014188978 VRU #: 888-679-MERS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, AS NOMINEE FOR TEMPLE-INLAND MORTGAGE CORPORATION NKA GUARANTY RESIDENTIAL LENDING, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAVIER REYES, AND MARIA G REYES HUSBAND AND WIFE
Original Mortgagee: MERS AS NOMINEE FOR GUARANTY RESIDENTIAL LENDING, INC.
Dated: 07/25/2001 and Recorded 08/06/2001 as Instrument No. 0010708931 in the County of COOK State of ILLINOIS

Legal: LOT 18 (EXCEPT THE SOUTH 8 FEET THEREOF) AND THE SOUTH 16.60 FEET OF LOT 19 IN BLOCK 61 IN MELROSE, BEING A SUBDIVISION OF LOTS 3, 4 AND 5 IN THE SUBDIVISION OF THE SOUTH 1 2 OF SECTION 3 AND ALL OF SECTION 10, LYING NORTH OF THE CHICAGO AND NORTHWESTERN RAILROAD, GALENA DIVISIONS TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 15-03-424-010-0000
Property Address: 1114 NORTH 14TH AVE, MELROSE PARK, IL, 60160

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEM,
AS NOMINEE FOR TEMPLE-INLAND MORTGAGE
CORPORATION NKA GUARANTY RESIDENTIAL
LENDING, INC.

On July 07, 2003

By: 
CHRISTINE ARCHBOLD/VICE PRESIDENT



\$26.50

S-Y

M-Y

P-2

JH

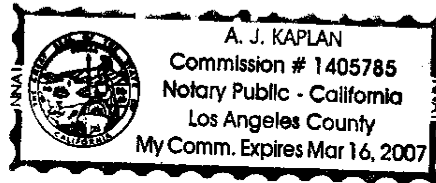
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Page Satisfaction

STATE OF California
COUNTY OF Los Angeles

ON 7/7/03 before me, A.J. KAPLAN, a Notary Public in and for the County of Los Angeles County, State of California, personally appeared CHRISTINE ARCHBOLD/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

A.J. Kaplan
A.J. KAPLAN
Notary Expires: 03/16/2007 #1405785



(This area for notarial seal)

Prepared By: Nancy Adams, 20020 PLUMMER STREET, CHATSWORTH, CA 91311

RAJ*20030703-0120 ILCOOK COOK IL BAT: 93346/118897 KXILSOM1

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