

UNOFFICIAL COPY



Doc#: 0325922152  
Eugene "Gene" Moore Fee: \$50.50  
Cook County Recorder of Deeds  
Date: 09/16/2003 02:32 PM Pg: 1 of 3

RETURN TO: RAY HUNDLEY  
TRANSCONTINENTAL TITLE CO  
4033 TAMPA RD, SUITE 101  
OLDSMAR, FL 34677  
1-800-225-7897

LOAN #: 638675394

D# 138751

T# 272625

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
9500 ORMSBY STATION RD 450, LOUISVILLE, KY 40223

does hereby grant, sell, assign, transfer and convey, unto the ABN AMRO MORTGAGE GROUP, INC.

, a corporation organized and

existing under the laws of THE STATE OF DELAWARE

(herein "Assignee").

whose address is 2600 W. BIG BEAVER ROAD, TROY, MI 48084

a certain Mortgage dated JULY 21, 2003, made and executed by

DANA R ONLY, AND TRACY D. ONLY HUSBAND AND WIFE

APN# 06-22-303-036-1098

to and in favor of FIRST RESIDENTIAL MORTGAGE--LOUISVILLE,

upon the following described

property situated in COOK County, State of ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#:

Property Address: 33b ADAMS CT  
STREAMWOOD, IL 60107

such Mortgage having been given to secure payment of \$147,050.00 which Mortgage is of record in Book, Volume,  
(Original Principal Amount)

or Liber No. , at page (or as No. )  
of the Records of COOK County, State of

ILLINOIS , together with the note(s) and obligations therein described and the money due and to become  
due thereon with interest, and all rights accrued or to accrue under such Mortgage.


\$50-50  
S-Y  
M-Y  
P-2  
J

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7-24-3

**FIRST RESIDENTIAL  
MORTGAGE--LOUISVILLE, ,**

By:   
Bethany Cecil (Signature)

Chris Bell  
Attest Chris Bell

Seal:

State of Florida  
~~ILLINOIS~~  
County of Pinellas

The foregoing instrument was acknowledged before me this 24th Day of July 2003 by  
Bethany Cecil  
Vice President of First Residential  
Mortgage Network Inc.  
on behalf of the said corporation.

HAROLD A. HARPER  
NOTARY PUBLIC-STATE OF FLORIDA  
COMMISSION #DD809380  
MY COMMISSION EXPIRES OCT. 25, 2005

  
Harold A. Harper

**UNOFFICIAL COPY****EXHIBIT "A"**

UNIT 19-2 IN THE MANORS OF OAK KNOLL A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE A PART OF OAK KNOLL FARMS UNIT 8-A AND 8-B BEING SUBDIVISIONS OF PART OF THE SOUTH 1/2 OF SECTION 22 AND OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 1, 1989 AS DOCUMENT 89411040 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO SPAN R. ONLY AND TRACY D. ONLY, HUSBAND & WIFE BY DEED FROM ROBERT M. PEDROZA, RECORDED 07/27/2001 IN DOCUMENT 0010676436.