

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
DEED BY CORPORATION (ILLINOIS)

HC 23015371 C7C
**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**



Doc#: 0325929276
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/16/2003 02:48 PM Pg: 1 of 1

KNOW ALL MEN BY THESE PRESENT, That DuPage Schools Credit Union, now known as DuPage Credit Union of the County of **DuPage** and State of **Illinois** for and in consideration of the payment of the indebtedness secured by the **Second Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do We hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **Raymond Ludwig and Betty Ludwig, married 450 Logan, Roselle, IL, 60172**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain note, bearing date **August 21, 2001**, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No **0010832570**, to the premises therein described as follows, situated in the County of **Cook**, State of Illinois, to wit:

LOT 1 AND THE EAST 30 FEET OF LOT 2 TOGETHER WITH THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING LOT 1 AND THE EAST 30 FEET OF LOT 2 IN BLOCK 8 IN THE SUBDIVISION OF BLOCK 9 IN BOEGERS ESTATES ADDITION TO ROSELLE, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Numbers(s): **07-34-328-033**
Account Number: **5718440-80**
Address(es) of Premises: **450 Logan, Roselle, IL, 60172**

Witness these hands and seals, this August 1, 2003

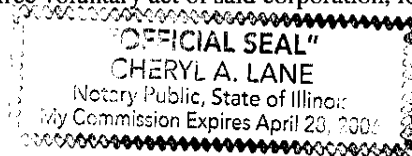
 (SEAL)
Diane M. Shelton, Senior Vice President

STATE OF ILLINOIS
COUNTY OF DUPAGE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Diane Shelton**, personally known to me to be the **Senior Vice President of DuPage Schools Credit Union, now known as Dupage Credit Union**, an Illinois Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of **Directors** of said corporation, as their free and voluntary act, and as the free voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal August 1, 2003.


NOTARY PUBLIC



Commission Expires _____

This instrument was prepared **Amanda Dolan, DuPage Credit Union, 1515 Bond St., Naperville, IL 60563**

email to

BOX 333-CT