HE HO303030SUNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY **CORPORATION (ILLINOIS)**

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL BE FILED WITH THE** RECORDER OF DEEDS OR THE **REGISTRAR OF TITLE IN** WHOSE OFFICE THE **MORTGAGE OF DEED OF**

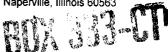


ABOVE SPACE FOR RECORDER'S USE ONLY

Doc#: 0325929307 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 09/16/2003 02:54 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that HealthCare Associates Credit Union of the County of
DuPage and the State of Unions for and in consideration of the payment of the indebtedness secured by the Mortgage
hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receip
whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
TERRENCE VYFAUS AKA TERRENCE O VYFHUIS, AN UNMARRIED PERSON
$O_{\mathcal{F}}$
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever HE
may have acquired in through or by a cortain must are hearing data the 24CT day of CENTERLE Access
may have acquired in, through or by a certain murtuage, bearing date the <u>21ST</u> day of <u>SEPTEMBER 2002</u> and recorded in the Recorder's Office of <u>COOK</u> County, in the State of Illinois, as document
No. <u>0021161607</u> to the premises therein described as follows, situated in the County
of COOK State of Illinois, to wit:
THE SOUTH 15 FEET OF LOT 9 AND ALL OF LOT 10 IN EM-LU-DEL SUBDIVISION OF LOTS 173,
174, 175 & 176 IN BROADVIEW. A SUBDIVISION OF THE NORTHEAST 1/4 AND THE EAST
QUARTER OF THE NORTHWEST 1/4 (EXCEPT RAILROAD) ALSC THE NORTH 327.36 FEET OF
THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 LYING NORTHEAST OF THE RAILROAD
ALL IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
THE EAST 1/2 OF THE VACATED ALLEY RUNNING NORTH AND SOUTH AND LYING WEST OF
THE SOUTH 15 FEET OF LOT 9 AND ALL OF LOT 10 IN EM-LU-DEL SUBDIVISION OF LOTS 173,
174, 175 & 176 IN BROADVIEW. A SUBDIVISION OF THE NORTHEAST 1/4 AND THE EAST
QUARTER OF THE NORTHWEST 1/4 (EXCEPT RAILROAD) ALSO THE NORTH 327 36 FEET OF
THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 LYING NORTHEAST OF RAILROAD ALL
IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERICIAN,
IN COOK COUNTY, ILLINOIS.
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 15-22-224-053-0000
Address of premises: 2522 S 16TH AVE MAYWOOD IL 60153
Witness hands and seal this05_th day of September 2003
Fad b. Needle
Toda J. Niedermeier - Vice President
0883
Joseph I Kragul Vice President/CEO



0325929307 Page: 2 of 2

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OFDUPA	<u>GE</u>
JENNIFER PFOTENHAUER	, a notary public in and for said County, in the State
dealthCare Associates Credit Union President/Chief Financial Officer of are subscribed to foregoing instrum Fice President and Vice President/	that Todd J. Niedermeier personally known to me to be the Vice President of n, an Illinois corporation, and Joseph J. Kregul personally known to me to be the Vice said corporation, and personally known to me to be the same persons whose names ent, appeared before me this day in person and severally acknowledged that as such Chief Financial Officer, they signed and delivered the said instrument and caused the is their free voluntary act, and as the free and voluntary act of said corporation, for the
	eal, this <u>05 th</u> day of <u>September</u> , <u>2003</u> .
My commission expires:	
JENMIFFR. PF NOTARY PUBLIC S My Commission in	TATE OF ILLINOIS AND A MANUAL
	Or
	RELEASE DEED
	By Corporation
	HEALTHCARE ASSOCIATES CREDIT UNION
	1151 EAST WARRENVILLE ROAD
	NAPERVILLE, IL 6056:)
	TO TERRENCE VYFHUIS
	TERRENCE VYFHUIS
	2522 S 16TH AVE
	2522 S 16TH AVE MAYWOOD IL 60153
	· C
	MAIL TO
	HEALTHCARE ASSOCIATES CU
	1151 EAST WARRENVILLE RD
	NAPERVILLE IL 60563