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Loan No. 000000000000001144345037

After Recorded Return to: STEPHEN TURCSANY 3212 BROOK MEADE DRIVE ROLLING MEADOWS, IL 60008



Doc#: 0325931010 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/16/2003 07:19 AM Pg: 1 of 3

RELEASE OF MORTGAGE

CHASE MANHATIAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated August 26, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020963104, in Book 1393, at Page 0154, releases, conveys and quit claims unto STEPHEN TURCSANY UNMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 08-07-212-032

3212 BROOKMEADE DRIVE, ROLLING MEADOWS, IL 00008

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTCAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, July 7, 2003.

CHASE MANHATTAN MORTGAGE COFPORATION

CHRIS MHITE

Vice President

SX SP3 SA GA

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THE FOLLOWING DESCRIBED REAL ESTATE SITUATE IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 198 IN PLUM GROVE HILLS, UNIT 6, A SUBDIVISION OF PART OF LOT "F" IN PLUM GROVE HILLS, UNIT 3 BEING A SUBDIVISION OF PART OF THE EAST HALF OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PERMANENT REAL ESTATE INDEX NUMBER(S): 08-07-212-032-0000 ADDRESS(ES) OF REAL ESTATE: 3212 BROOKMEADE ROLLING MEADOWS, ILLINOIS 60008.

08-07-212-032

Property of County Clark's Office

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STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, July 7, 2003.

the State of Texas ROSIE VILLAGOMEZ MY COMMISSION EXPIRES October 24, 2006

This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 Clert's Office AUBREY WILSON

17-908-