

UNOFFICIAL COPY



Loan No. 00000000000000001955078254

After Recorded Return to:
TICOR TITLE INSURANCE
COMPANY
6771 N. MILWAUKEE AVENUE
NILES, IL 60714

Doc#: 0325931018
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/16/2003 07:30 AM Pg: 1 of 3

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated June 4, 1999, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 99573509, in Book 5686, at Page 0034, releases, conveys and quit claims unto TERRENCE M. CLIFFORD, DIVORCED AND NOT SINCE REMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL

PIN #: 09-24-328-013-0000

8263 N WISNER STREET, NILES, IL 60714

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, July 9, 2003.

CHASE MORTGAGE COMPANY
BY: Chris White
CHRIS WHITE
Vice President

SX
PB
SN
DY
GA

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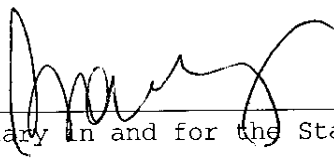
Lot 38 in Block 4 in Oakton Manor First Addition, being a Subdivision of the Northwest 1/4 of the Southwest 1/4 of Section 24, Township 41 North, Range 12, East of the Third Principal Meridian, excepting therefrom the following described tract: Beginning at a point in the North line of the Southwest 1/4 of said Section 24, said point being 166.65 feet West of the East line of the Northwest 1/4 of the Southwest 1/4 of said Section 24, thence West along said North line 333.30 feet thence South in a straight line 1325.80 feet more or less to a point in the South line of the North 1/2 of the Southwest 1/4 of said Section 24, thence East along said South line 333.27 feet to a point, said point being 166.63 feet West of the East line of the Northwest 1/4 of the Southwest 1/4 of said Section 24, thence North in a straight line 1326.20 feet more or less to the point of beginning, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, as Document Number 1436658, in Cook County, Illinois.

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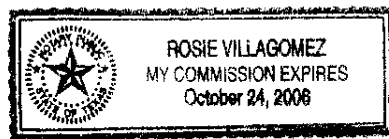
STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, July 9, 2003.



Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
ALFRED WEBB

17-908- 

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