UNOFFICIAL COPY

Prepared By:

Prepared By:		
TRACI ZWICKE 1313 NORTH DELANY ROAD GURNEE, ILLINOIS 60031		Doc#: 0325933172 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds
		Date: 09/16/2003 09:21 AM Pg: 1 of 2
and When Recorded Mail To		
STATE FINANCIAL BANK, N.A. 1313 NORTH DELANY ROAD		
GURNEE I		
ILLINOIS 60031		
L230746742/813715	58	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation	Assignment	of Real Estate Mortgage
LOAN NO.: 8173232		ions and transfers to
FOR VALUE RECEIVED are undersigned PRINCIPAL RESIDENTIAL MORTGAGE,		· · · · · · · · · · · · · · · · · · ·
711 HIGH STREET, DES MOINTS/ IO		O(C)
all the rights, title and interest of undersi		ertain Real Estate Mortgage dated MAY 23, 2003
executed by NORMAN L SCHWARTZ AND	1/5	
MARY A SCHWARTZ, FKA MARY A FAG:	IANC HUSBAND AND	WIFE
, , , , , , , , , , , , , , , , , , ,	0	
to STATE FINANCIAL BANK, N.A.	0/	
a corporation organized under the laws o	f THE UNITED STAT	ES OF AMERICA
and whose principal place of business is	1313 NORTH DE AN	Y) ROAD
GURNEE, ILLINOIS 60031	32 51 23/11	, page(s) , as Document No.
and recorded in Book/Volume No.	OOK	, prge(s) , as Document No. County Records, State of ILLINOIS
described hereinafter as follows:		Legal Description)
Commonly known as	•	
385 B WOODVIEW CIRCLE UNIT B, El TOGETHER with the note or notes there and all rights accrued or to accrue under	ein described or referr	red to, the money due and to become due thereon with interest,
STATE OF ILLINOIS		STATE FINANCIAL BANK, N.A.
COUNTY OF LAKE		0'
On MAY OR COOR	before	+ 1/A . 1 . 1/1 () = = = = = = = = = = = = = = = = = =
On MAY 29, 2003 (Date of Execution)		
me, the undersigned a Notary Public	in and for said	1 con con lo
County and State, personally appeared		By: KAREN GERLI
KAREN GERLI		Its: SENIOR VICE PRESIDENT
known to me to be the SENIOR VICE I	PRESIDENT	May Dromswick
and MARY BRONSWICK known to me to be ASSISTANT VICE PI	DESTRENT	By: MARY BRONSWICK
of the corporation herein which exec		Its: ASSISTANT VICE PRESIDENT
instrument, that the seal affixed to said		A.U. 1.00-0.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1
corporate seal of said corporation: that		W.
was signed and sealed on behalf of	_	Witness:
pursuant to its by-laws or a resolution Directors and that he/she acknowledges		OFFICIAL SEAL
be the free act and deed of said corporati		MARTHA F TICKES NOTARY PUBLIC - STATE OF ILLINOIS
Notary Public Matha	+ Ouher	MY COMMISSION EXPIRES: 03-21-07
My Commission Evninos 3 = 2.1	AICE County, I	(THIS ADEA FOR OFFICIAL NOTADIAL SEAL)

Rev. 03/15/02 DPS 171

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UNIT NUMBER 40 B1-2 IN OAKWOOD HILLS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN "FINAL PLAT" OAKWOOD HILLS UNIT 1, BEING 7. SUBDIVISION OF PART OF THE SOUTH 1/2 SECTION 18 AND PART OF THE NORTH 1/2 OF SECTION 19, ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE THIRD AMENDED DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 28, 1994 AS DOCUMENT 94276353 AAFNDING THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY G 1.
)13836.
AMENDED .

COLUMNIA CIRCLES

OFFICE 26, 1993 AS DOCUMENT 9.34013836; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.