

UNOFFICIAL COPY

CALUMET FEDERAL SAVINGS AND LOAN
1350 E. SIBLEY BOULEVARD
DOLTON, IL 60419



Doc#: 0325934114
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/16/2003 11:34 AM Pg: 1 of 3

RETURN TO: *Ronald ZAVESKY*
11730 Ave J
Chicago IL 60617

298-0005

Full Satisfaction And Release of Mortgage

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO Loan No. 09-0001023-1
a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

RONALD J. ZAVESKY, JR., A SINGLE PERSON AND RONALD J. ZAVESKY, SR. AND SHARON ZAVESKY, A/K/A/ SHARYN ZAVESKY, HIS WIFE
of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

17TH day of JANUARY, A.D. 19 97, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book

--- of records, on page ---, as document No. 97054376, and a certain Assignment

of Rents dated the --- day of ---, 19 ---, and recorded in the Recorder's

Office of --- County, in the State of ---, in

book --- of records, on page ---, as document No. ---, to the premises therein described, as follows, to-wit:

LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

PROPERTY ADDRESS KNOWN AS: 11730 AVENUE J; CHICAGO, IL 60617
TAX ID NO: 26-20-127-023-0000

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this

26TH day of FEBRUARY A.D., 19 99

ATTEST:

Susan M. Linkus
.....
SUSAN M. LINKUS Secretary
STATE OF ILLINOIS
COUNTY OF COOK } ss.

By *Carole J. Lewis*
.....
CAROLE J. LEWIS President

I, PATRICIA A. KRENCEL the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CAROLE J. LEWIS

personally known to me to be the President of CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and SUSAN M. LINKUS personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 26TH day of FEBRUARY, A.D. 1999

THIS INSTRUMENT WAS PREPARED BY: *Patricia A. Krenzel*
.....
Notary Public

GWEN ABRAMS C/O
CALUMET FEDERAL SAVINGS AND LOAN
1350 E. SIBLEY BOULEVARD
DOLTON, IL 60419



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EXHIBIT A

LOT 23 IN AVENUE HOMES SUBDIVISION PHASE 5 BEING A SUBDIVISION OF LOTS 1 TO 17 BOTH INCLUSIVE, IN BLOCK 34 IN WHITFORD'S PART OF SOUTH CHICAGO, A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO, THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT-OF-WAY OF THE SOUTH CHICAGO SOUTHERN RAILROAD, (EXCEPT THE DESIGNATED STREETS OR ALLEYS, ON THE NORTH AND WEST SIDES OF THIS TRACT, AND EXCEPT THAT PART FALLING IN WHITFORD'S SUBDIVISION, AFORESAID), ALL IN COOK COUNTY, ILLINOIS.

P.I.N. 26-20-177-023-0000

Property of Cook County Clerk's Office 97054376