

# UNOFFICIAL COPY

Recording Requested By:  
Wells Fargo Home Mortgage, Inc.

When Recorded Return To:

GWENDOLYN PINAGER  
6832 S HARPER AVENUE  
CHICAGO, IL 60637



Doc#: 0325934117  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/16/2003 11:36 AM Pg: 1 of 2

201-2784



### Satisfaction

WFHM - CLIENT 936 #0021826094 "PINAGER" Lender ID:464040 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: GWENDOLYN PINAGER  
Original Mortgagee: GE CAPITAL MORTGAGE SERVICES, INC.  
Dated: 08/11/1997 Recorded: 08/21/1997 in Book: 2261/Liber: 2145 Page/Folio: 0040 as Instrument No.: 97615977, in the county of Cook State of Illinois  
97615977


Legal: LOT 1 IN BLOCK 2 IN THOMAS B. MARSTON'S SUBDIVISION OF THE SOUTH ½ OF THE SOUTH ½ OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20-23-407-020

Property Address: 6832 S HARPER AVENUE, CHICAGO, IL 60637

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.  
On September 9th, 2003

By:   
RENEE WELLS, Assistant Secretary

Box 64

(2)

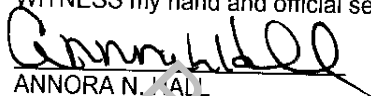
# UNOFFICIAL COPY

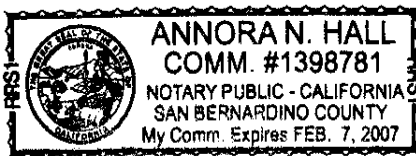
Satisfaction Page 2 of 2

STATE OF California  
COUNTY OF San Bernardino

On September 9th, 2003, before me, ANNORA N. HALL, a Notary Public in and for San Bernardino in the State of California, personally appeared RENEE WELLS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
ANNORA N. HALL  
Notary Expires: 02/07/2007 #1398781



(This area for notarial seal)

Prepared By: Armando White, Wells Fargo Home Mortgage, Inc. 4185 Hallmark Parkway, MAC# X0702-013, San Bernardino, CA 92407 800-572-3358

Property of Cook County Clerk's Office