



03-0324D

Doc#: 0325939200  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/18/2003 03:12 PM Pg: 1 of 2

Property of Cook County Clerk's Office

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

ABN AMRO MORTGAGE GROUP, INC. )  
 )  
 PLAINTIFF, )

-vs-

ANTHONY P. SMITH A/K/A )  
 ANTHONY SMITH; DEBORAH A. )  
 JUMPER; CARSON PIRIE SCOTT & )  
 CO.; SEARS, ROEBUCK & )  
 COMPANY; FAIRLANE CREDIT LLC; )  
 UNKNOWN OWNERS AND NON-RECORD )  
 CLAIMANTS )  
 )  
 DEFENDANTS, )

03CH15268

NO.

NOTICE OF FORECLOSURE  
LIS PENDENS

I, the undersigned, do hereby certify that the above  
entitled cause was filed in the above Court on  
\_\_\_\_\_ SEP 20 \_\_\_\_\_, for Foreclosure and is now pending  
in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

ANTHONY P. SMITH AND DEBORAH A. JUMPER, AS JOINT TENANTS

# UNOFFICIAL COPY

2. The following Mortgage is sought to be foreclosed:  
Mortgage dated April 18, 2002 made by ANTHONY P. SMITH AND DEBORAH  
A. JUMPER to ABN AMRO MORTGAGE GROUP, INC. and recorded August 12,  
2002 COOK COUNTY RECORDER'S OFFICE as document number 0020880122  
having a legal description and common address as follows:

LOT 49 IN HALEY'S SUBDIVISION OF BLOCK 5 IN JONES SUBDIVISION OF  
PART OF THE WEST 1/2 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
COMMONLY KNOWN AS 1514 WEST 73RD STREET, CHICAGO, ILLINOIS 60636.

Permanent Index No.: 20-29-115-022

SIGNATURE: Rosemary Schnepf Attorney of Record

PREPARED BY AND MAIL TO:

SHAPIRO & KREISMAN, LLC  
Attorneys for Plaintiff  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(847) 498-9990  
(847) 291-3434 FAX  
Attorney No: 91140  
Box #254

Property of Cook County Clerk's Office