



This Instrument Prepared By:

Doc#: 0326042094
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/17/2003 07:53 AM Pg: 1 of 2

After Recording Return To:

COMPASS MORTGAGE, INC.
4306 WEAVER PARKWAY
WARRENVILLE, ILLINOIS
60555

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

2

8120864-83049621 202202

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to BANKFINANCIAL, FSB.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 3, 2003 executed by CHARLES E. ALCORN IV, MARRIED TO RACHEL KARA PETERSON-ALCORN

to COMPASS MORTGAGE, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 4306 WEAVER PARKWAY, WARRENVILLE, ILLINOIS 60555

and recorded as Document No. 0326042094, by the County COOK Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 16-07-402-008 & 16-07-402-009

Commonly known as: 617 SOUTH BOULEVARD #D, OAK PARK, ILLINOIS 60302

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

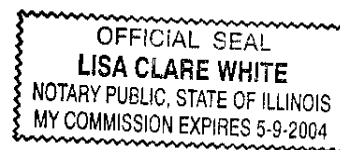
COMPASS MORTGAGE, INC. AN
ILLINOIS CORPORATION

On 07/03/03 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CAROL M. KOCHAN

By: CAROL M. KOCHAN
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:



Notary Public *Lisa Clare White*
DUPAGE County,

My commission Expires: 05/09/04

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

BOX 333-CT

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Loan Number:

Date: JULY 3, 2003

Property Address: 617 SOUTH BOULEVARD #D, OAK PARK, ILLINOIS 60302

EXHIBIT "A"

LEGAL DESCRIPTION

UNIT NUMBER 617-D IN SOUTH BOULEVARD GARDENS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 4 AND 5 IN BLOCK 1 IN BLACKSTONE ADDITION TO OAK PARK, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 19.50 CHAINS THEREOF, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 5, 2002 AS DOCUMENT NUMBER 0020147461; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

A.P.N. # : 16-07-402-008 & 16-07-402-009

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